THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

1.30

POOL NO. 201379 LOAN NO. 572815

STATE OF ALABAMA

SHELBY COUNTY

My Commission Expires:

My Commission Expires 1-12-1991.

ASSIGNMENT OF MORTGAGE
FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
loan association organized and existing under the laws of the State of
Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
certain mortgage executed by Karen Sue McKibbon and Cynthia M. Beaver
to First Security Mortgage Corporation ,
said mortgage being dated Nov. 30, 1989 and being recorded in
Book (Volume) 268 , Page 513 , in the Office of the Judge of Probate of
<u>Shelby</u> County, Alabama (which mortgage has been assigned to Assignor by
an Assignment dated <u>Nov. 30, 1989</u> , and recorded in Book
(Volume) 268 , Page 518 , in the aforesaid office), together with the
indebtedness secured thereby.
IN WITNESS WHEREOF, the undersigned has executed and sealed this
Assignment on this the 30th day of November, 1990.
WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION
Home Declinic BY: Sinder B Leath
Name: ROMA C. HILLIARD Name: <u>CINDA B. SCOTT</u> VICE PRESIDENT Title: <u>Vice President</u>
Shar Crafter ATTEST:
Name () SYLVIASTRATE SHELBY CO. I CERTIFY THIS
WISTRUMENT WAS FIBRE PACIFIC ACTION
STATE OF MISSISSIPPI
COUNTY OF HINDS
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LINDA B. SCOTTI and FAUT I SALVO respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are and Executive Vice President, respectively, and being insurmed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.
GIVEN under my hand and official seal, this the 30th day of November,