This Instrument was Prepared by Marcia Noland as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

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RELEASE OF LIEN

STHC # 1162543

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 10, 1986 executed by ROBERT A. FARRELL AND WIFE, SHERRIE'G. FARRELL to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION page 28 recorded in book 076 SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 086 PAGE 479 County, Alabama has been fully paid. Said SHELBY mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 2 Day of JANUARY , 1991.

SOUTHTRUST MORTGAGE CORPORATION

ME ATTEST: LEE HIGGINBOTHAN

ASSISTANT SECRETARY

STATE OF ALABAMA

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

91 JAN -9 AM 10: 06

1. Deed Tax	·
2. Mtg. Tax 3. Recording Fee	2.50
3. Recording Fee 4. Indexing Fee	300
a. IHWEALING	_
5. No Tax Fee	<u></u>
d. C	-7 57
Paralan	650

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State 2 Day of JANUARY , 1991. this

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Manis ann Sanders NOTARY PUBLIC MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

5-1-2-1

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

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