THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

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POOL NO. 050218

LOAN NO. 537821

STATE OF ALABAMA

SHELBY

COUNTY

ASSIGNMENT OF MORTGAGE

| FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the |
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| indersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and |
| oan association organized and existing under the laws of the State of |
| lississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH |
| CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that |
| ertain mortgage executed by <u>GUY P. SPAZIANI AND WIFE, NANCY A. SPAZIANI</u> |
| to FIRST GENERAL LENDING CORPORATION , |
| said mortgage being dated 6-29-89 and being recorded in MORTGAGE |
| Book (Volume)_245_, Page 927, in the Office of the Judge of Probate of |
| SHELBY County, Alabama (which mortgage has been assigned to Assignor by |
| an Assignment dated |
| (Volume) 247 , Page 907 , in the aforesaid office), together with the |
| indebtedness secured thereby. |
| IN WITNESS WHEREOF, the undersigned has executed and sealed this |
| Assignment on this the 30th day of November, 1990. |
| WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION |
| Name: CHRIS BEAUCHAME: Name: Wice PRESIDENT: Title: VICE PRESIDENT: |
| Sum & Min ATTEST: |
| Name: BUSAN E. MING STATE OF ALA. SHELBY CO. |
| WSTRUMENT WAS TIL Name: MARK WILLIAMS |
| STATE OF MISSISSIPPI 91 JAN -9 AT 10 08 itle: Associate General Counsel and Vice President COUNTY OF HINDS |
| James of Marie of State of Son said County in said State |

I, the undersigned, modestare the line in and for said County in said State, hereby certify that Richard Kostal and MARK WILLIAMS respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November,

1990.

My Commission Expires March 12, 1992

Notary Public