

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

513
LOAN NO.: 023505
MORTGAGOR: WILLIAM D HOGG
INV. NO.: 006
INV. LOAN NO.: 1013675216
PIF DATE: DECEMBER 17, 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MARCH 7, 1968, EXECUTED BY CHARLES W HOLCOMB & DONNA C HOLCOMB, AND RECORDED IN BOOK 308, PAGE 227, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, DECEMBER 18, 1990.

ATTEST:

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
ACTING BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (FORMERLY ENGEL MORTGAGE
COMPANY, INC.), ITS ATTORNEY-IN-FACT

LOAN ADMINISTRATION OFFICER

BY: Jan Turley
JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN -8 PM 11:17

Rec 2.50
Ind 3.00
Cert 1.00
6.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 18, 1990.

Karen Carlson
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:

James Lawrence
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201

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