<u>J</u>08

Section Aller

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

My Commission Expires April 19, 1994

POOL NO 080542 LOAN NO. 540148

STATE OF ALABAMA

SHELBY COUNTY

dia.

	SHELDI COUNTY
	ASSIGNMENT OF MORTGAGE
	FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
	undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
	loan association organized and existing under the laws of the State of
	Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
	CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
	certain mortgage executed by MARK D. CLARK AND WIFE, KARAN W. CLARK
	to SOUTH STATES MORTGAGE CORPORATION ,
COPAGE AUU	said mortgage being datedJULY 28, 1989 and being recorded in
	Book (Volume) $\frac{249}{}$, Page $\frac{991}{}$, in the Office of the Judge of Probate of
	SHELBY County, Alabama (which mortgage has been assigned to Assignor by
	an Assignment dated <u>JULY 28, 1989</u> , and recorded in Book
	an Assignment dated <u>JULY 28, 1989</u> , and recorded in Book (Volume) <u>249, Page 996</u> , in the aforesaid office), together with the
~	indebtedness secured thereby.
800K	IN WITNESS WHEREOF, the undersigned has executed and sealed this
	Assignment on this the 30th day of November, 1990.
	WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION () 2
	Main 3 Keurran BY:
	Name: Name: Richard Kostal Title: VICE PRESIDENT.
	Name: BEAUCHAMP CERTIFY THIS INSTRUMENT WAS FILERY
•	91 JAN -8 PH 121 DZName: MARK WILLIAMS
	STATE OF MISSISSIPPI COUNTY OF HINDS JUDGE OF PROBATE Title: Associate General Counsel and Vice President
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chard Costal and MADIC 1971 IAMS respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and Who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.
	GIVEN under my hand and official seal, this the 30th day of November, 1990.
	I = I = I = I = I = I = I = I = I = I =