THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO. 278844 LOAN NO. 556970

STATE OF ALABAMA

COUNTY SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by JAY MICHAEL CLEVELAND AND ANGELA MARIE CLEVELAND FIRST SECURITY MORTGAGE CORPORATION said mortgage being dated <u>SEPTEMBER 15. 1989</u> and being recorded in <u>REAL</u> Book (Volume) 257, Page 469, in the Office of the Judge of Probate of County, Alabama (which mortgage has been assigned to Assignor by SHELBY an Assignment dated <u>SEPTEMBER 15, 1989</u>, and recorded in <u>REAL</u> Book (Volume) $_{257}$, Page $^{'}$ $_{473}$, in the aforesaid office), together with the indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has executed and sealed this

Assignment on this the 30th day of November, 1990.

SECURITY SAVINGS & LOAN ASSOCIATION WITNESS: BY: E COLEMAN LOW Name: Name: Executive Vice President Title: ATTEST: Name: STATE OF ALA. SHELBY CO. ANGELA SMITI I CERTIFY THIS, Name: / TINDA B. SCOTT

STATE OF MISSISSIPPI 91 JAN -8 PM 12: 03 Title: _____ Vice President

Flower a Showlenger I, the undersigned to tary Public in and for said County in said State, hereby certify that F. COLEMAN COWERY, JR. LINDA B. SCOTT and respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Exacutive Vice President , respectively, and being informed of the contents of Vice President and the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires: Commission Expires Feb. 24, 1991

COUNTY OF HINDS