STATE OF ALABAMA) COUNTY) SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the	e undersign	edFIRS	r commercial ba	<u> </u>
acknowled	dges full pa	yment of the ind	ebtedness secu	ired by that certain
l Property) (Personal Property) mortgage es	executed by	J. LEN HOWELL	, AND CAROLYN L	. HOWELL.
ch said mortgage was recorded in the office	e of the Jude	ge of Probate Co	urt of Shelby (County, Alabama, in
Book No	, Page No.	412 , (as	nd assigned to	
Book No, Page _) and the under	rsigned does fu	rther hereby release
satisfy said mortgage.		:		
		:		
•		:		•
		•		
	•			-
	FIRST CO	MERCIAL BANK	<u></u>	
In Witness Whereof, the undersigned, —	120	day ofDBC	MBER	
s caused these presents to be executed th	nis	day or		
		FIRST COMMER	CTAT. BANK	- t-A
	_		J.M.S.	
	_	WINSTON T. M	CCALLEY	
	_	ASSISTANT_VI	CE PRESIDENT	
STATE OF ALABAMA) EFFERSON COUNTY) Notary Public				OWLEDGEMENT
I the undersigned, Judge of Probate, in	n and for sa	id County in sai	d State, hereby	centry that
		1	u La desencia	sa insimiment and who
s known to me, acknowledged before me o executed the same voluntarily on the day	on this day t the same b	nat, being morn ears date.	led of mo down	•
		day of		1. Deed Tax
Given under my hand and Official sec	HELBY CO.			4. Indexing Fee
STATE OF ALA. SI I CERTIFY INSTRUMENT W	THIS NAS FILED			6. Certified Fee
MS I KOMEN	M 4 91	Judge of Probat Notary Public	е	Local
91 JAN -8 P	AN IN EA		o ron KOV	MOWIEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY JUDGE OF PI	ROBATE			NOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate,	in and for	eaid County in 8	aid State, herek	oy certily that
	, in and ioi	name as ASSIS	IANT VICE PRESI	DENT
WINSTON T. MCCALLEY	whose	name as		
FIRST COMERCIAL BANK to me, acknowledged before me on this described and with full authority, executed to	corporation, day that, bei the same vo	is signed to the l ng informed of the duntarily for and	oregoing instru ne contents of the as the act of s	ament, and who is known ne instrument, he, as suc aid corporation.
Given under my hand and Official s				
	2001 (1112			, , /
		Judge of Pych	ate	JARN
PROBATE 70		Notary Public		
	\mathcal{A}	. do	w	