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THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 169696
LOAN NO. 565602

STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by JOHN S. IRWIN, III AND JOANNE R. IRWIN to HALL MORTGAGE CORPORATION, said mortgage being dated OCTOBER 25, 1989 and being recorded in 4717 Book (Volume) 263, Page 918, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated NOVEMBER 7, 1989, and recorded in 4718 Book (Volume) 263, Page 923, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

[Signature]
Name: _____

BY: [Signature]
Name: ANNETTE G. RAYBURN
Title: Vice President

[Signature]
Name: PATRICIA C. McMICHAEL
STATE OF ALA. SHELBY ATTEST:
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED

91 JAN -8 PM 12:01

BY: [Signature]
Name: PAUL J. SALVO
Title: Executive Vice President

Recd 2.50
Paid 4.00
Out 1.00
7.50

STATE OF MISSISSIPPI
COUNTY OF HINDS
[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ANNETTE G. RAYBURN and PAUL J. SALVO, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and Executive Vice President, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:
My Commission Expires May 23, 1992

[Signature]
Notary Public