

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto FLEET MORTGAGE CORP. that certain mortgage in the amount of \$ 89,371.00, executed by Gerald William King, an unmarried man bearing date of the 31st day of December, 1990, on property described as:

Lot 325, according to Survey of Chandalar South, Sixth Sector, as recorded in Map Book 7 page 49 in the Probate Office of Shelby County, Alabama.

and recorded in Book 325 Page 86, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of December, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JAN -8 AM 10:55

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

Rec 2.50
Exp 3.00
Net 1.00
6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas W. Alverson, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of December, 1990.

Thomas W. Alverson, Jr.
Notary Public

My Commission Expires:

6-5-92

Thomas W. Alverson, Jr.