

488

THIS INSTRUMENT PREPARED BY:  
SECURITY SAVINGS & LOAN ASSOCIATION  
200 SOUTH LAMAR STREET  
JACKSON, MS 39201

POOL NO. 166314

LOAN NO. 566753

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Alex A. Dudchok and Natalie R. Dudchok to First Commercial Mortgage Corporation, said mortgage being dated Oct. 23, 1989 and being recorded in \_\_\_\_\_ Book (Volume) 263, Page 700, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated Oct. 30, 1989, and recorded in \_\_\_\_\_ Book (Volume) 268, Page 332, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

Rec'd 2.50  
Jud 4.00  
Cert 1.00  
7.50

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Roma C. Hilliard  
Name: ROMA C. HILLIARD  
VICE PRESIDENT

Paul J. Salvo  
Name: PAUL J. SALVO  
Title: Executive Vice President

Edna G. Kirby  
Name: Edna G. Kirby  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

91 JAN -8 PM 12:01

Patricia C. McMullan  
Name: PATRICIA C. McMULLAN  
Title: ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI  
COUNTY OF HINDS  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J. SALVO and PATRICIA C. McMULLAN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and ASSISTANT VICE PRESIDENT respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires: 3/12/92

Lawrence E. Kennedy  
Notary Public