

THIS INSTRUMENT PREPARED BY:  
SECURITY SAVINGS & LOAN ASSOCIATION  
200 SOUTH LAMAR STREET  
JACKSON, MS 39201

POOL NO. 050234

LOAN NO. 544445

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by WILLIAM W. THIRY AND SHERRI H. THIRY HUSBAND AND WIFE to FIRST SECURITY MORTGAGE CORPORATION, said mortgage being dated AUGUST 16, 1989 and being recorded in Book (Volume) 253, Page 980, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated AUGUST 31, 1989, and recorded in Book (Volume) 253, Page 984, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

Roma C. Hilliard  
Name: ROMA C. HILLIARD

SECURITY SAVINGS & LOAN ASSOCIATION

BY: Paul J. Salvo  
Name: PAUL J. SALVO  
Title: Executive Vice President

Rec'd 2.50  
Jud 4.00  
cut 1.00  
7.50

Sylvia Crabtree STATE OF ALA. SHELBY COUNTY  
Name: SYLVIA CRABTREE I CERTIFY THIS INSTRUMENT WAS FILED

91 JAN -8 PM 12:00

STATE OF MISSISSIPPI  
COUNTY OF HINDS

Thomas A. Shaw  
JUDGE OF PROBATE

Patricia C. McMullan  
Name: PATRICIA C. MCMULLAN  
Title: ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J. SALVO and PATRICIA C. MCMULLAN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are ASSISTANT VICE PRESIDENT and Executive Vice President, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:

3/12/92

Lawrence E. Kennedy  
Notary Public