

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

489
POOL NO. 156057

LOAN NO. 558334

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by HARRY M. GABRIEL, AN UNMARRIED MAN to JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION, said mortgage being dated 9-15-89 and being recorded in MORTGAGE Book (Volume) 256/258, Page 782/759, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated 9-22-89, and recorded in MORTGAGE Book (Volume) 268, Page 244, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

Paul J. Salvo
Name: PAUL J. SALVO

SECURITY SAVINGS & LOAN ASSOCIATION

BY:

Charles M. Kelly
Name: CHARLES M. KELLY
Title: VICE PRESIDENT

Chris Beauchamp
Name: CHRIS BEAUCHAMP

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Linda B. Scott
Name: LINDA B. SCOTT
Title: Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

91 JAN -8 PM 12:01

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES M. KELLY and LINDA B. SCOTT, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:

My Commission Expires May 23, 1992

Edna G. Kirby
Notary Public

Rec'd 2.50
Jud 4.00
Ent 1.00
7.50

BOOK 325 PAGE 191