

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

496
POOL NO. 082361

LOAN NO. 558923

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by CHARLES E. HARRIS, AN UNMARRIED MAN to HALL MORTGAGE CORPORATION, said mortgage being dated SEPTEMBER 18, 1989 and being recorded in Book (Volume) 258, Page 29, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated SEPTEMBER 22, 1989, and recorded in Book (Volume) 258, Page 34, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Donna J. Kiani
Name: DONNA J. KIANI

BY:

Charles M. Kelly
Name: CHARLES M. KELLY
Title: VICE PRESIDENT

Susan E. Ming
Name: SUSAN E. MING

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN -8 PM 12:02

Annette G. Rayburn
Name: ANNETTE G. RAYBURN
Title: Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

Thomas A. Shaver, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES M. KELLY and ANNETTE G. RAYBURN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state-chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:
March 12, 1992

Thomas A. Shaver, Jr.
Notary Public

Rec'd 2.50
Jud 4.00
Out 1.00
7.50

BOOK 325 PAGE 198