325PMGE 188

1990.

My Commission Expires: 1931

THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO. 082362 LOAN NO. 559281

.477

STATE OF ALABAMA

COUNTY Shelby.

| ASSIGNMENT OF MORTGAGE |
|--|
| FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the |
| undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and |
| loan association organized and existing under the laws of the State of |
| Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH |
| CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that |
| certain mortgage executed by Velton E. Barnard and wife, Judy C. Barnard, |
| to First Security Mortgage Corporation , |
| said mortgage being dated <u>September 29, 1989</u> and being recorded in |
| Book (Volume) 259, Page 499, in the Office of the Judge of Probate of |
| Shelby County, Alabama (which mortgage has been assigned to Assignor by |
| an Assignment dated <u>September 29, 1989</u> , and recorded in Book |
| (Volume) 259, Page 503, in the aforesaid office), together with the |
| indebtedness secured thereby. |
| IN WITNESS WHEREOF, the undersigned has executed and sealed this |
| Assignment on this the 30th day of November, 1990. |
| WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION 7.50 |
| Chris Beauchamy BY Save Jalin |
| Name: PAUD J. SALVO Title: Face Vice Procident |
| S. Pres Orablization AHIBSTO |
| Name: SYLVIA CRABTREE I CERTIFY THIS |
| 91 JAN -8 PH POST Vice President |
| STATE OF MISSISSIPPI |
| COUNTY OF HINDS JUBGE OF PROBATE |
| I, the undersigned, a Notary Public in and for said County in said State, thereby certify that and ANNETTE G. He chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are executive Vice President respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association. |

GIVEN under my hand and official seal, this the 30th day of November,

BUSAN E. MINU