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THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 278834
LOAN NO. 544131

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Edward O'Neal Logan and Glennis H. Logan to First Security Mortgage Corporation, said mortgage being dated Aug. 1, 1989 and being recorded in Book (Volume) 250, Page 83, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated Aug. 1, 1989, and recorded in Book (Volume) 250, Page 88, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Roma C. Hilliard
Name: ROMA C. HILLIARD
VICE PRESIDENT

Paul J. Salvo
BY: Name: PAUL J. SALVO
Title: Executive Vice President

Edna G. Kirby
Name: Edna G. Kirby
STATE OF ALA. SHELBY CO. JUDGE OF PROBATE
I CERTIFY THIS INSTRUMENT WAS FILED
91 JAN -8 PM 12:00

Patricia C. McMullan
BY: Name: PATRICIA C. MCMULLAN
Title: ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

Thomas A. Kennedy
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J. SALVO and PATRICIA C. MCMULLAN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and ASSISTANT VICE PRESIDENT respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:

3/12/92

Thomas A. Kennedy
Notary Public

Rec'd 2.50
Jud 4.00
Clerk 1.00
Total 7.50

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