THIS INSTRUMENT PREPARED BY: SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO. 169682 LOAN NO. 565097

STATE OF ALABAMA

COUNTY SHELBY

ASSIGNMENT OF MORTGAGE FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by WILLIAM DWAYNE HURN AND VICKI R. HURN FIRST SECURITY MORTGAGE CORPORATION said mortgage being dated <u>OCTOBER 24, 1989</u> and being recorded in <u>4702</u> Book (Volume) 263, Page 895, in the Office of the Judge of Probate of ____ County, Alabama (which mortgage has been assigned to Assignor by SHELBY an Assignment dated NOVEMBER 13, 1989 , and recorded in _____ (Volume) $_{263}$, Page $_{900}$, in the aforesaid office), together with the indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990. SECURITY SAVINGS & LOAN ASSOCIATION WITHESS: Name: Name: PATRICIA G. McMULLAN Title: Secutive Vice President 7. 50 ATTEST: STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FALLE ANNETTE G. HATGER 91 JAN -8 PM 121 01 Name: STATE OF MISSISSIPPI COUNTY OF HINDS JUDGE OF PROBATE I, the undersigned, a Notary Public in and for said County in said State, certify that hereby certify that and loan association, are signed to the foregoing instrument and who are known , respectively, and being informed of the contents of and VICE PRESIDENT the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

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> My Commission Expires: My Commission Expires 1-12-1991.

1990.

GIVEN under my hand and official seal, this the 30th day of November,