

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

494
POOL NO. 264315

LOAN NO. 519975

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by David E. Short and wife, Debra B. Short, to First Security Mortgage Corporation, said mortgage being dated March 8, 1989 and being recorded in Book (Volume) 229, Page 819, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated march 8, 1989, and recorded in Book (Volume) 229, Page 824, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Paul J. Salvo
Name: PAUL J. SALVO
Executive Vice President

BY: Charles M. Kelly
Name: CHARLES M. KELLY
Title: VICE PRESIDENT

Henry S. Griffith
Name: HENRY S. GRIFFITH
Vice President

ATTEST:

Patricia C. McMullan
Name: PATRICIA C. McMULLAN
Title: ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI 91 JAN -8 PM 12:02
COUNTY OF HINDS

I, the undersigned, Notary Public in and for said County in said State, hereby certify that CHARLES M. KELLY and PATRICIA C. McMULLAN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:
9-3-92

Chris Beauchamp
Notary Public

Rec'd 2.50
Jud 4.00
cut 1.00
7.50

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