THIS INSTRUMENT PREPARED BY:
Jada R. Hilyer
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

Purchaser's Address:

GARLAN CONSTRUCTION COMPANY, INC. 212 Ridgeway Drive Hueytown, AL 35023

8.7

STATE OF ALABAMA )
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of FORTY-SIX THOUSAND NINE HUNDRED AND NO/100 (\$46,900.00) in hand paid by GARLAN CONSTRUCTION COMPANY, INC. (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert Properties Corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTEE, the following described real estate situated in Shelby County, Alabama:

Lot 3216, according to the survey of Riverchase Country Club 32nd Addition as recorded in Map Book 14, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1991.
- 2. Mineral and mining rights not owned by GRANTOR.
- 3. Any applicable zoning ordinances.
- 4. Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at Page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at Page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
  - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

- 6. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- 7. Said property conveyed by this instrument shall be limited to the development of a single-family residential home with a minimum of 2,200 square feet of finished floor space for a single story home or 2,400 square feet of finished floor space for a multi-story home with a maximum of 3,000 square feet, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.

BOOK 325PAGE

a

Section 1

Grantee has made its own independent inspections and investigations of the Property, 8. and is taking the Property "as is" and based solely upon and in reliance upon such inspection and investigations of the Property. Grantor makes no representation, warranty or agreement concerning the conditions of the Property, the soil or the subsoil. Grantee, for itself and its heirs, successors and assigns, waives all claims, present and future, against Grantor based upon or in connection with the condition of the Property, including but not limited to underground mines, tunnels, or sinkholes, and hereby releases Grantor from any liability whatsoever with respect thereto.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 4th day

Witness:

Witness:

THE HARBERT-EQUITABLE JOINT VENTURE

THE EQUITABLE LIFE ASSURANCE BY: SOCIETY OF THE UNITED STATES

BY:

Investment Officer

		_				
	STATE OF SLONGE	$\tilde{\nu}$ ,				
	STATE OF Dekale	<b>6</b>	:			
•	in said State hereby certification, a United States, a corporation, a Joint Venture Agreement dated is known to me, acknowledged conveyance, he, as such office the act of said corporation as	that s General Part January 30, I before me on and with full General Partne	of The Equitainer of The Harb 974, is signed to this day that, be authority, execu- or of The Harbert	able Life Assurance the foregoing coing informed of the same volume tequitable Joing	ance Society of oint Venture, under onveyance, and the contents of oluntarily for and twenture.	the the nder who f the
	. Oceanles	my hand ar , 1990.	nd official seal	, this the	28 02 day	of
			Notary Public	Besion	Rusi	
	My Commission expires:  Notary Public, Dakalb County, Gaorg My Commission Expires Sept. 10, 18	<u>Na</u> 191	; · · :			
	STATE OF ALABAMA	)				
	COUNTY OF Shelly	)				
֡֝֝֝֝֝֡֓֓֓֓֓֓֟֝֝֝֓֓֓֓֓֓֓֓֓֓֟֝֓֓֓֓֓֟֝֓֓֓֡֝֡֝֡֡֝֡֡֝֡֝֡֡֝֡֡֡֝֡	in said State, hereby cert  of The Harbert-Equitable Joi day that, being informed of authority, executed the same  of The Harbert-Equitable Joi	veyance, and the contents of voluntarily for interest.	who is known to of the conveyance r and as the act of	me, acknowledge, he, as such of said corporation	ged before me of officer and with on as General P	n this h full artner
	Given under	my hand	and official : , 1990.	seal, this the	<u> </u>	y of
			Notary Public	R. Dile	1 David Town	
	My commission expires: $\frac{12/14/93}{}$		STATE OF ALA I CERTIF INSTRUMENT 91 JAN -7	WAS FILED -	1. Deed Tax 2. Mits: Tax 3. Recording Fax 4. Indexing Fee 5. No Tax Fee 6. Certified Fee Total	3 0 3 0 3 0 3 8 6
			JUDGE OF	Franken, pa		

1837

Transfer of the same

, **1**