| • | • | | | | |
|---------|---|---|---|---|------------------|
| This in | strument was prepared by | | : | | |
| (Name | Joyce K. Lynn 1109 Townhouse Road | | | | |
| (Addr | Helena. Alabama 35080 | | | | |
| Corpo | ration Form Warranty Deed - LAND | TITLE COMPANY | OF ALABAMA, Birmingham, A | labama | . |
| STAT | E OF ALABAMA |) | KNOW ALL MEN BY | THESE PRESENT | 'S , |
| COUN | TYOF SHELBY | 1 | ; | | |
| That i | n consideration of EIGHTEEN T | HOUSAND FI | VE HUNDRED AND NO |)/100 | |
| to the | undersigned grantor. J. HARRI | S DEVELOPM | ENT CORPORATION | | a corporation |
| the se | n referred to as GRANTOR) in hand id GRANTOR does by these presents. Wayne Dureferred to as GRANTEE, whether | s, grant, pargu Sutton Cons | struction, Inc. | • | |
| (berei | n referred to as GRANTEE, whether | one or more, w | De tono a me | • | |
| | Lot <u>17</u> , according Tenth Addition, as rein the Probate Offication the Town of Helen | recorded li | y councy, aresem | 14 44 3 | • |
| | Subject to easements | s, set bac | k lines, right of | ways, | |
| | limitations, if any | , of recor | a. | TEOFALA. SHELBY CU. CERTIFY THIS RUMENT WAS FILED | |
| ස | | | | AN -7 AN W 48 | ı |
| 8 | | | | • | TOW OCILEAT |
| 324rnge | FULL AMOUNT OF WARRANTY DEED | PAID FROM P | SOCKEDS OF HORTH | DOE OF PROBATE | TAK COLLECT |
| | SIMULTAMEOUSLY | • | | 8. Certified For- | 130 |
| \$00¥ | | | | Total | |
| | TO HAVE AND TO HOLD, To the s | aid GRANTE | E, his, her or their heirs at | id assigns forever. | |
| brank | And said GRANTOR does for itself heirs and assigns, that it is lawfully see, that it has a good right to sell at me shall, warrant and defend the same, against the lawful claims of all perser, against the lawful claims of all perser, | nd convey the me to the said | same as aforesaid, and to GRANTEE, his, her or | hat it will, and its their heirs, executo | successors and |
| | IN WITNESS WHEREOF, the said orized to execute this conveyance, her | I GRANTOR b | y its ature and seal, | • | , 40144 |
| | _ | cember | 19 90 | | |
| this (| the 19thday of De | | | COMENT CO | |
| ATI | Retrock Han | 1 | | EVELOPMENT CO | KPUKATION |
| | Rebecca B. Harris, | Secretary | By Jack L | k D. Harris | President |
| Stà | TE OF ALABAMA | ·- } | . ' | |) Agree 16 |
| COT | JNTY OF SHELBY I. the undersigned a | authority | a Notary Public i | n and for said Count | y, in said State |
| bere | by certify that Jack D. Harris | | | am a | ration, is signe |
| of t | he foregoing conveyance, and who is he contents of the conveyance, he, a las the act of said corporation. | J. Harris D known to me us such officer | evelopment Corporation, acknowledged before mand with full authority. | a an this day that. | being informe |
| - LAC | Given under my hand and official s | eal, this the | 19th day of | December | , 19 9 0 |

Jerse X. Ligar Dan ARI DOWNERS OCTOBER 24, 1992 Notary Public

FORM-22