| | ASSIGNMENT OF MORTGAGE |
|---------------------------|---|
| | · · · · · · · · · · · · · · · · · · · |
| STATE OF ALABAMA | 350 |
| COUNTY OF SHELBY | |
| For valuable con | sideration in hand paid to the undersigned Liberty Mortgage |
| Corporation, the receipt | whereof is hereby acknowledged, the undersigned does hereby |
| grant, bargain, sell, con | vey and assign unto _C&S Real Estate Services, Inc. |
| that certain mortgage in | the amount of \$ 88,000.00, executed by |
| Thomas W. Head and wife. | Kathleen H. Head |
| bearing date of the 28th | day of <u>December</u> , 19 <u>90</u> , on property described as: |
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| 8 | |
| and recorded in Book \$ | Page 930, of the mortgage records in the |
| Office of the Judge of Pr | cobate of Shelby County, Alabama, together with the |
| | the property therein described. |
| IN WITNESS WHERE | OF, the undersigned has caused this instrument to be executed |
| | December, 19_90 |
| • | LIBERTY MORTGAGE CORPORATION |
| Mrg. Tox SI | ATE OF ALA. SHELBY CO. |
| woording r. | RUMENT WAS FILED By: |
| Constitut Page | JAN -7 AN 9:05 Mitchell W. Alverson, President |
| | |
| STATE OF ALABAMA | JUBGE OF PROBATE |
| COUNTY OF JEFFERSON | JUNGE OF PRODATE |
| A | ned, a Notary Public in and for said State and County, hereby |
| | |
| Corporation, an Alabama | corporation, is signed to the love and the contents |
| · · | m Nia rakatito ny butik difikatita mma |
| executed the same volunt | arily for and as the act of bare corporation |
| Given under my | hand and seal this the 28th day of <u>December</u> , 19 <u>90</u> . |
| | Manus a. Slovenby |
| • | Notary Public |
| My Commission Expires: | • |
| 6/5/92 | William Halbrook |
| -,-,- | William Halloom |