

Prepared by: Barbara Carden
Jefferson Federal Saving and Loan
Association of Birmingham
215 N. 21st St.
Birmingham, AL 35203

CORPORATE RELEASE STATE OF Alabama
COUNTY OF Jefferson

′	
	KNOW ALL MEN BY THESE PRESENTS: That,
	WHEREAS, James F. WILLIamsonros Toni W. Overton
	Gail M. Williamson and Timothy W. Overton, a married man, and wife
	did heretofore execute a mortgage to Jefferson Federal Savings and Loan
(did heretotore execute a mortgage is dated the $\frac{21st}{100}$ day of,
	Association of Birmingham, which base his recorded in Volume/Real 313
•	did heretofore execute a mortgage to Jefferson Federal Savings and Lotan Association of Birmingham, which said mortgage is dated the
	page 434 Propate Unice of Asscribed therein as security for the
	Alabama, and conveys the real estate as described the and.
	Alabama, and conveys the real estate as been paid, payment of the indebtedness designated in said mortgage, and,
	payment of the indebtedness designated in said mortgage has been paid to the WHEREAS, the indebtedness secured by said mortgage has been paid to the
	undersigned in full,
	undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan
	NOW, THEREFORE, the undersigned beliefson to add and payment Association of Birmingham, does hereby acknowledge satisfaction and payment Association of Birmingham, does hereby release and discharges the property
	I A AAA INAANIAHIMASS. AUG HOLOOF TOTOO
	described in said mortgage from the lien of same.
	described in said mortgage from the lien of saine. IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Accordation, has caused this instrument to be
	Association of Birmingham, an Association, has but on this theon this the
	signed by its Vice-Freszess 40 91
	day of
	JEFFERSON FEDERAL SAVINGS AND LOAN
	JEFFERSON PEDERAL GARAGE
	STATE OF ALA. SHELBY CO. ASSOCIATION OF BIRMINGHAM
	I CERTIFY THIS INSTRUMENT WAS FILED BY Charles & Bernhard
	BY WALLY TO THE TOTAL OF THE TO
	91 JAN -7 AN W 32
	JUDGE OF PROBATE
	WORE OF PROBATE
	JDDQC 01 1 100 100
_	2 Mrs. Trs.
8	4. Indexing Fee
\mathbf{x}	b. No Tax Fee
	111 A11 W1
AGE.	Total
₹	COUNTY OF
324m	to eaid State, hereby
က	I, the undersigned authority, in and for said County, in said State, hereby
>	certify that Charles B. Bernhard, III of Jefferson Federal Savings and
B 00K	certify that Charles B. Bernhard, 111 of Jefferson Federal Savings and name as vice-President of Jefferson Federal Savings and vice-President vice-President of Jefferson Federal Savings and vice-President
422	name as <u>Vice-President</u> Loan Association of Birmingham, an Association, is signed to the foregoing Loan Association of Birmingham, an Association, is signed to the foregoing Loan Association of Birmingham, an Association, is signed to the foregoing Loan Association of Birmingham, an Association, is signed to the foregoing Loan Association of Birmingham, an Association of Birmingham, and Bi
	· · · · · · · · · · · · · · · · · · ·
	authority executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the day of
	GIVER Under my hand and both the me me
	Jnauary 19 91
	Carl Townson
2	Carolyn Jourson NOTAPY PUBLIC NOTAPY PUBLIC
•	NOTART PUBLIC
	MY COMMISSION EXPIRES 5-20 92

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