to the undersigned grantor,		South Jefferson Company, Inc.		
the said GR	ANTOR does by t	el Meta EE, whether one or more).		et of which is hereby acknowledged.
	Lot 2, according Sector, as recounty, Alab	ding to the Survey of ecorded in Map Book 12 ama.	Meadowbrook town how , page 41, in the Pr	es, Phase II, 1st obate Office of Shelby
324race 913	\$	urrent taxes, easement		•
800K 32	90,254.00 simultaneous	of the purchase price ly herewith.	recited above was pa	1. Deed Tanill I. X Collicians 2. Mrg. Toda 3. Recording Fee 4. Indexing Fee 6. Cartified Fee  Total
TO H	AVE AND TO HO	OLD, To the said GRANTE	E, his, her or their heirs a	and assigns forever.
	an.anmon	ione for itself, its successo	ers and assigns, covenan	t with said GRANTEE, his, her or that they are free from all encum- that it will, and its successors and their heirs, executors and assigns

assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns

Ninety Thousand Two Hundred Fifty Four Dollars and no/100

KNOW ALL MEN BY THESE PRESENTS.

DOLLARS.

a corporation

President, who is

hereby certify that John P. Baker

forever, against the lawful claims of all persons.

this the

ATTEST:

STATE OF

COUNTY OF

I,

1

IN WITNESS WHEREOF, the said GRANTOR by its

STATE OF ALA, SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

authorized to execute this conveyance, hereto set its signature and seal,

the undersigned

December

This instrument was prepared by

STATE OF ALABAMA

COUNTY OF Jefferson

That in consideration of

(Name)

(Address)

William H. Halbrooks, Attorney

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alebama

South Jefferson Company, Inc.

704 Independence Plaza

Birmingham AL 35209

, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed South Jefferson Company, Inc. of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

28th day of A. December .

a Notary Public in and for said County, in said State,