	ATTENTION	Servicing # 158409 FRENC 2025722
^		MORTGAGOR Boyce
State Laws Require Satisfaction		<u></u>
0	f This Mortgage Wilhin 60 days	DATE PAID IN PULL11/1/90
from Date of Payo 7. We Most Prepared by: Rilla Speed		
R	eceive the Signad Calibration	i :
V	Vithin 30 Days of The Dete of	OF MORTGAGE
T	he Payoff Remittance. SATISFACTION C	Ur MUKIGAGE
•		1
!	STATE OF Alabama	
	COUNTY OF Shelby	T.
	The undersigned, does hereby	acknowledge payment in full of
	the indebtedness secured by that certain mortgage executed to	
CBS MORTGAGE COMPANY, INC. by JAMES R BOYCE AND WIFE, LINDA T BOYCE		
recorded in Volume 064 of Mortgages, at Page 48, in the Probate Office of SHELBY County, Alabama, and		
hereby satisfy and discharge		
e from the lien of said mortgage		
PERFERAL HOME LOAN MORTGAGE CORPORATION		
executed in its name by		
X00 3	its	and
	its corporate seal to be hereto	affixed, who is duly authorized
	this day of MOV 1 2 1990 19_	•
	this day of12 19_	<u> </u>
	RECEIVED	FEDERAL HOME LOAN MORTGAGE CORPORATION
	DEC 1 8 1990	
146 3.00		· · · · · · · · · · · · · · · · · · ·
	PAY OF STREET THIS	S By Assistant Treasurer
TOO PAY OFF DEPT ALA. SHELBY COBY WAS FILED Karen M. Prante, Assistant Treas		ILED Karen M. Prante, Assistant Treasure
91 JAN -4 PM 12: 57 NOGE OF PROBATE		Eng Pin :
		- 1
	CORPORATE ACKNOWLEDGMENT	mannemannemannemannemannemannemannemann
	State of CALIFORNIA	on this the 20 day of NOVEMBER 1990 before me,
	8	
	County of LOS ANGELES	he undersigned Notary Public, personally appeared
	1	
	% 	KAREN M. PRANTE
		S personally known to me proved to me on the basis of satisfactory evidence
	OFFICIAL SEAL. I LOL	o he the personis) who executed the William instruction as
	(N) CHERYLABLACE	ASST. TREASURER Of On behalf of the corporation marks
	() LOS ANGELES COOK	named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.
	My Comm. Esp. Feb. 22, 1901	Color March
		Notary's Signature CHERYL A. BLACK
	9	CETION AT II and a county from the of effections of the pertilicate to engine document.
	Title or Type of Docu	ment Saturated in of 111014 King
	MUST BE ATTACHED Number of Pages	
	N TO THE DOCUMENT N DESCRIBED AT RIGHT: Signer(s) Other Then	Named Above
	N . A A	Name of the second seco

Collon, Allen With House House House In the Committee of the Collons of the Collo