

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 92,350.00, executed by Joel K. Barker and wife, Kim Stevens Barker bearing date of the 28th day of December, 1990, on property described as:

Lot 4, according to the Survey of Indiancreek Phase II, Sector II, as recorded in Map Book 14 Page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 324 Page 829, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of December, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JAN -4 PM 1:17

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

Rec 2.50
Fees 3.00
Cost 1.00
6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

James A. Almonsky
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of December, 1990.

James A. Almonsky
Notary Public

My Commission Expires:

6/5/92

Overturn Motion