

This Instrument Was Prepared By:
C. Barton Adcox
ROSEN, HARWOOD, COOK & SLEDGE, P.A.
1020 Lurleen Wallace Blvd., North
Post Office Box 2727
Tuscaloosa, Alabama 35403

THE STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that AMSOUTH BANK N.A.,
(hereinafter referred to as Mortgagee), for and in consideration
of Ten and NO/100 (\$10.00) Dollars, the receipt and sufficiency
of which is hereby acknowledged, does hereby remise, release and
discharge the premises hereinafter particularly described from
the lien of that certain mortgage executed by JAMES L. HINTON,
SCOTT G. DAVIS, KERMIT L. STEPHENS and JOSEPH W. STEPHENS, and
as recorded in Mortgage Book 240, at Page 859 in the Probate
Office of Shelby County, Alabama, said above-mentioned premises
being situated in Shelby County, Alabama, and particularly
described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN
BY REFERENCE AS IF SET OUT FULLY AT THIS POINT.

It is hereby expressly understood that this release shall
not affect or impair the security of said mortgage upon any
portion of any premises except the premises hereinabove
particularly described.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK N.A. has
caused these presents to be executed by Jack L. Naramore
_____, its Vice President duly authorized
thereto, on this the 17th day of December, 1990.

ATTESTED:

AMSOUTH BANK N.A.

Donna Carmichael
Its Vice President

BY: Jack L. Naramore
Its Vice President

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for
said County and State, hereby certify that Jack L. Naramore, whose name
as Vice President of AMSOUTH BANK N.A., is signed to the
foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of
the instrument, he, with full authority, executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of
December, 1990.

Hilda Sue Saxon
NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 3, 1993

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EXHIBIT "A"

A parcel of land in the Northeast 1/4 of the Southwest 1/4 of Section 6, Township 24 North, Range 14 East, Shelby County, Alabama; described as follows:

Begin at the Southeast corner of said 1/4-1/4 section, Thence run North along the East line of said 1/4-1/4 section a distance of 539.57 feet to a point on the centerline of Shelby County Road #301 (chart road), Thence run the following described courses along said centerline, Thence turn left 107 deg. 56 min. 37 sec. and run Southwesterly a distance of 96.71 feet, Thence turn left 07 deg. 45 min. 20 sec. and run Southwesterly a distance of 94.59 feet, Thence turn left 12 deg. 16 min. 10 sec. and run southwesterly a distance of 180.77 feet, Thence turn right 05 deg. 13 min. 11 sec. and run Southwesterly a distance of 283.32 feet, Thence turn right 09 deg. 13 min. 25 sec. and run Southwesterly a distance of 98.38 feet, Thence turn right 06 deg. 36 min. 23 sec. and run Southwesterly a distance of 160.55 feet, Thence turn left 10 deg. 34 min. 24 sec. and run Southwesterly a distance of 104.07 feet, Thence turn right 06 deg. 11 min. 27 sec. and run Southwesterly a distance of 94.53 feet, Thence turn left 156 deg. 13 min. 32 sec. and run East, leaving said centerline, along the South line of said 1/4-1/4 section a distance of 967.22 feet to the Point of Beginning. Containing 5.71 acres, more or less. Less and except that part lying in the right of way of Shelby County Road #301.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN -4 AM 11:07

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	0.00
2. Mfg. Tax	0.00
3. Recording Fee	3.88
4. Indexing Fee	3.88
5. Notary Fee	1.00
6. Certified Fee	1.00
Total	9.00