| Shelby County District COURT, TER Dan Reeves | |
|---|-----------------------------|
| Cahaba Lumber & Building Materials | |
| Cahaba Lumber & Building Materials, Plain covered of Hamaker Construction, Defe the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property or the sum of 790.03 dthe further sum of 22.00 and that David F. Byers, Jr., 7287 Cahaba Valley Rd., Birmingham, Al Plaintiff's Attorney of record. Given under my hand, this 3rd day of January STATE OF ALA. SHELBY CO ON Required in the property I CERTIFY THIS I David F. Byers I CERTIFY THIS I David F. STATE OF ALA. SHELBY CO Required in the property | ndant, Dollars, Dollars, |
| the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property or the sum of | Dollars,Dollars, |
| the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property or the sum of | Dollars, Dollars, 35242 |
| of the sum of | Dollars, Dollars, 35242 |
| osts of suit, and that David F. Byers, Jr., 7287 Cahaba Valley Rd., Birmingham, Al Plaintiff's Attorney of record. Given under my hand, this 3rd day of January STATE OF ALA. SHELBY CO. Dan Rockes I CERTIFY THIS I hereby further certify that said INSTRUMENT WAS FILED | Dollars, 35242 91 |
| Plaintiff's Attorney of record. Given under my hand, this | 35242 91 |
| Plaintiff's Attorney of record. Given under my hand, this 3rd day of January STATE OF ALA. SHELBY CO DON ROCKES I hereby further certify that said INSTRUMENT WAS FILED | ,1891 |
| Given under my hand, this 3rd day of January STATE OF ALA. SHELBY CO DON ROCILES I CERTIFY THIS I hereby further certify that said INSTRUMENT WAS FILED | , 19 <u></u> 91 , Clerk. |
| STATE OF ALA. SHELBY CO DON RECICO I CERTIFY THIS I hereby further certify that said INSTRUMENT WAS FILED | , Clerk. |
| I CERTIFY THIS I hereby further certify that said INSTRUMENT WAS FILED | Clerk. |
| 19 | |
| was markles day of OI (1941 A Day & Day - 17 | , transferred to |
| (as on the day of 31 JAN -3 PH 2: 28 | , transferred to |
| , as shown by record in my office. | |
| JUBG OD PROBATE | , Clerk. |
| 3i0 | |
| Bobb. Burn 5083 "mardinelark Or. Bilam 3 | ここはつ |
| | |
| TERTIFICATE OF JUDGMENT. (Form 2140-3) | |
| THE STATE OF ALABAMA District No. 2014 SM 90 1 | <u>665_</u> |
| ShelbyCounty COURT,TE | RM, 19 |
| . Dan Reeves | |
| and State, hereby certify that on the4th day of December | 19 <mark>90</mark> |
| Cahaba Lumber & Building Materials,Pla | |
| recovered of Karen Bagwell, De | |
| recovered of Karen Bagwell | |
| in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property | |
| | Dollars |
| for the sum of | Dollars |
| and the further sum of 22.00 | - |
| mand 1 to Takens You 7797 Cahaha Vallav Kr., hitmingram, / | 11 33676 |
| costs of suit, and that David F. Byers, Jr., 7287 Cahaba Valley Rd., Birmingham, | |
| is Plaintiff's Attorney of record. | .04 |
| is Plaintiff's Attorney of record. | , 1991 |
| is Plaintiff's Attorney of record. | , 19 <u>91</u> , Clerk |
| is Plaintiff's Attorney of record. Given under my hand, this 3rd_day of January | , 1 <u>991</u> , Clerk |
| is Plaintiff's Attorney of record. Given under my hand, this 3rd_day of January | , Clerk |
| is Plaintiff's Attorney of record. Given under my hand, this 3rd_day of January | , Clerk |
| Given under my hand, this 3rd _day of January | , Clerk |
| is Plaintiff's Attorney of record. Given under my hand, this 3rd_day of January | , Clerk |