

STATE OF ALABAMA,]
JEFFERSON COUNTY,]

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK,
acknowledges full payment of the indebtedness secured by that certain mortgage
executed to it by IRA A. SWIFT AND PAMELA S. DAUGHERTY, EACH UNMARRIED
PERSON

under date of DECEMBER 20, 1990, which said mortgage was recorded in
the office of the Judge of the Probate Court of SHELBY County, Alabama, in
mortgage book No. 308, at page No. 344/347 and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents
to be executed this 20 day of DECEMBER, 1990.

✓ HIGHLAND BANK
By: R. Leon Hill III
R. LEON HILL III President & CEO
XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JAN -3 PM 12:07
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA,]
JEFFERSON COUNTY]

I, ELLEN TIPTON, a Notary Public, in and for said
County in said State, hereby certify that R. LEON HILL III
_____, whose name as PRESIDENT AND CEO of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 20 day of DECEMBER, 1990.

Ellen A. Tipton
Notary Public

1. Deed Tax _____
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 3.00
5. Notary Fee _____
6. Certified Fee 1.00
Total 6.50