

**FULL RELEASE OF LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of May 22, 1990, executed by Harry M. Waugh and wife, Julia M. Waugh, and recorded in Real Book, Book 294, Page 137, in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G.E. Giattina, its Senior Vice President, who is duly authorized and has caused same to be attested by its Assistant Secretary, on this the 21<sup>st</sup> day of November, 1990.

AMSOUTH MORTGAGE COMPANY, INC.

BY: G.E. Giattina  
G.E. Giattina  
ITS: Senior Vice President CK

ATTEST:

Jean Gerhart  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JAN -3 AM 10:10

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

1. Deed Tax	\$	0.00
2. Notary Fee	\$	0.00
3. Recording Fee	\$	2.50
4. Ad Valorem Tax	\$	0.00
5. Sales Tax	\$	0.00
6. Certified Fee	\$	1.00
Total	\$	6.50

BOOK 324 PAGE 318

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina, whose name as Senior Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 21<sup>st</sup> day of November, 1990.

Cassidy D. Kierulff  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY

Janet M. Longenecker  
AMSOUTH MORTGAGE COMPANY, INC.

My Commission Expires December 5, 1992

AFTER RECORDING RETURN TO:

AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

ATTN: CONSTRUCTION LOAN DEPT.

Thomas L. Foster