Satisfaction of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

| KNOW ALL MEN BY THESE PRESENTS that th | e undersigned,JIM | WALTER HOMES, INC. |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------|
| the legal owner and holder of that certain mortgage and | | |
| | | |
| | | |
| records in the Office of the Judge of the Probate Court mortgage having been executed by Lawrence Mich | nel Perriman & Gina Par | ve Perruman HEW |
| mortgage having been executed by | der rerryman - Grad ru | 10 . 022 1 |
| on the property in said mortgage described for the purp mortgagee, evidenced by a note referred to in said mort | gage, does hereby acknowledg | e full payment and satisfaction |
| of the said Note and said indebtedness and that the ind | | |
| have been discharged, and hereby release and discharge | the lien of the same, and the | Judge of Probate of |
| Shelby, Alabama, as attorney- | in-fact of the undersigned, is | hereby authorized and directed |
| to record this instrument as a full and complete cancell | lation and satisfaction of said n | nortgage and enter on the mat- |
| gin of the record of said mortgage where the same app | ears of record in his office a p | proper cancellation and satisfac- |
| gin of the record of said mortgage where the same apportion of said mortgage, hereby ratifying and confirming | the acts done by the attorney | in-fact hereunder. |
| IN WITNESS WHEREOF, the undersigned | | |
| presents to be executed by causing its corporate name to | o be signed and its corporate se | |
| - | President, and by causing S.I. | |
| as Secretary of the corporation, to attest the same, both | • | |
| 20 | 10 90 | |
| theday of | By TH. Kelly. V | ice President |
| ATTEST: | U. I. I. I. | |
| Secretary Secretary | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | |
| | 91 JAN -3 AH 17 | 1. Deed Tax |
| | From a Some | 1 1 10 200 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| STATE OF FLORIDA | JUDGE OF PROBATE | 6. Ce-tified Pee |
| COUNTY OF HILLSBOROUGH | ; | Total |
| Nadine P. Feldman T | v Public in and for said Count | y in said Scate, do hereby certify |
| J.H. Kelly | S.L. Russell | , whose |
| names as President and Secretary respectively, of | JIM WALTER HOMES, | INC. |
| a corporation, are signed to the foregoing instrument and | | owledged before me on this day |
| that, being informed of the contents of the conveyance | | |
| cuted the same voluntarily for and as the act of said of | | - |
| Given under my hand and notarial seal this the | _ | <u>r</u> , 19 <u>90</u> , |
| This Instrument prepared by: | whi. | Polle. |
| THIS INSTRUMENT PREPARED BY | Noc | ary Public |
| Thomas E. Partsmouth Attorney | Notary Public, State of Florida My Commission Exp. June 4, 1993 Bonded thru PICHARD Ins. Agency | - |