324mm 556

丁 清重の名のはことのいう

CERTIFICATION JUDGMENT. (Form 2140-3)

THE STA	TE OF ALABAMA	1	No. ***	No. XXV SM901784	
	County	District	COURT,	TERM, 19	
t Dan Re	eves	 	.Clerk of th	e Circuit Court for said County	
and State, berehv certify	v that on the4th	day of Decemb	er	19 90	
Cahaba Lumber	& Building Mater	ials	<u>-</u>	, Plaintiff,	
recovered of Danny	R. Story dba	HOme Improveme	nts Services	CO. Defendant,	
in the Circuit Court of	said County, a judgmen	with a waiver of exempt	ions as to personal pr	operty	
		<u> </u>			
for the sum of	111.68		<u></u>	Dollars,	
and the further sum of	22.00	<u> </u>		Dollars,	
costs of suit, and that .	David F. Byers,	Jr., 7287 Cahaba	Valley Rd., Bi	rmingham. Al 35242	
is Plaintiff's Attorney o	of record.	_		· 1	
Given under my han	nd, this <u>31d</u> de	y of	(2	, 19-11	
	•	<u></u>	n Keenes	, Clerk.	
I hereby further cert	tify that said	<u></u>			
was on the	day of	; 	STA	E OF M. A. SHEL BY Deansferred to CERTIFY THIS	
	<u></u>	, as shown b	y record in mylologii.	RUMENT WAS FILED	
	·	o.5º	9। <del>४</del>	AN -3 PH 2- 28 , Clerk.	
	•	3.00		- 6	
	•	6.50	ب عمر منه لل	UBGE OF PROBATE	
कार्रिक व्यक्तिक व्यक्तिक जनगासक		- True - Stille - Stille	4) [Est.   45]   (4) -4   [Est.   40]	and the second s	
	•				
· · · · · · · · · · · · · · · · · · ·					

The second second

ERTIFICATE OF JUDGMENT.	(Forr	n 2140-3)	···.	
THE STATE O	F ALABAMA	į.	No. 1044	SM 90 1786
Shelby	County	District	COURT,	TERM, 19
	_		, Clerk of the Ci	rcuit Court for said Count
d State, hereby certify that	on the 4th	day ofDecer	nber	. 19 <u>90</u>
Cahaba Lumber & Bu	ilding Materi	als	<u> </u>	, Plaintiff
covered of Donald C	happell			, Defendant
the Circuit Court of said Co		with a waiver of ever	ntions as to personal proper	rty
THE CHOSE COSE, O. S. C.				
4215 50		· · · · · · · · · · · · · · · · · · ·		Dolla
or the sum of 215.50		······································		Dolla
nd the further sum of2	2.00	<u> </u>		
osts of suit, and thatDavi-	d F. Byers,	r., 7287 Cahaba	a Valley Rd., Birmi	ngham, Al 35242
s Plaintiff's Attorney of recor	d.		•	
Given under my hand, this		of January		<u> </u>
' trattell burget my heard, mas		7	an Recues	. Cle
	•		W10 1   W C. 3	<u></u>
I hereby further certify that	it said	<u> </u>	<u> </u>	
was on the day	of	<u> </u>		19, transferred
		, as shown	by record in my office Co	RTIFY THIS
<u> </u>		50	by record in my office CE	MENT WAS FILED , CA
	ړ	iw -	OI IAN	-3 PH 2: 29
		1:00	JI JAN	
		1.50	7	a handa es