	CMAME OF	Alabama		,	Mem was prepared by	y	
	STATE OF	Alabama	·	c/o COLLAT	ERAL MORTGAGE L'	TD.	
•		She1by	COUNTY		estwood Boulevard	_	
2 24ras 314					AM, ALABAMA	~ ~	
		FOR VALUE receiv	ed, the up	dersigned rede	rai nome Loan Mo	TIBASE	
	Corporatio	<u>n</u>	_, acknow]	edges full pay	ment of indeb	tedness	
	secured b	y that certain mo	rtgage exe	cuted by Arthu	or C. Luther, II	and wife	
	Lenora K.	Luther to Co	llateral Inv	estment Company			
	on the _5	th day of	June	, 19 <u>86</u>	and recorded	in	
	Volume0						
	the Judge	c of Probate of Collat cgage was transfer	Shelby eral	County Federal Home	, Alabama, and Loan Mortgage	which	
		25th day of Ju					
		in Volume 88					
		adge of Probate of			·		
	undersigned does further hereby release and satisfy said mortgage.						
		IN WITNESS WHERE	SOF, the s	Federal Home aid Loan Mortgag		_ has	
	caused these presents to be executed in its name by Sybil Smith						
		, its Assis	tant Treasu	rer i	ts signature (to be	
	attested	and its seal affi	ixed by	C. A. Black		its	
	Notary	Notary both of whom are thereunto duly authorized					
	this the	đaycóf	OCT 2 2 19	0 19	1. Deed Tax ———————————————————————————————————	7.5C	
	ATTEST		N. 6.11		6. Certified Fee-		
		STATE OF ALA. SHELD	IY CU. IS	_	Total	6.3	
		I CERTIFY THE	FILED	Federal Home L	oan Mortgage Cor	poration	
		91 JAN -3 AM E	34 06	BY C	Amst	5	
	ITS (a. HOSSE OF PROBA	TE		ith, Assistant Treat	surer	
	-	NOWLEDGMENT	•			NO. \$	
	THE PROPERTY OF THE PARTY OF TH	COLUMN TO THE PROPERTY OF THE	<i>222223333333</i>	day of OCTO	22222222222222222222222222222222222222) before me,	
	ate of CALIF	(00	On this the	•		4 001010 mo.	
	ounty of LOS	ANGELES		CHERYL A. B		,,	
			the undersign	ed Notary Public, persons SYBIL SMITH	velià abbested ·		
	t .			· · · · · · · · · · · · · · · · · · ·		, ,	
			personally	/ known to me me on the basis of satis	ifactory evidence	•	
8	OFFICIAL SEAL to be the			d to me on the basis of satisfactory evidence person(s) who executed the within instrument as			
8		CHERYL A GLACK Notary Public-California		REASURER or		_	
X		LOS ANGELES COUNTY My Comm. Exp. Feb. 22, 1891		cknowledged to me that hand and official seal.	(tile colboration avoor	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
8	Acres 1	MA COUNTY CAP LANGE TO A SECOND	60/6	al li Bla	r/k		
1.1			Notary's Sign	akure . CHER	YL A. BLACK		
	ATTENTION NOTA	RY: Although the Information requested by				ment.	
	CERTIFICATE		Document		Octoged	991	
্ৰু তো	T BE ATTACHED HE DOCUMENT CRIBED AT ROMES	Number of Page Sioner(s) Other		Date of Document	C. T. ddy		