

## ST. PAUL FIRE AND MARINE INSURANCE COMPANY St. Paul, Minnesota A Capital Stock Company

| · · · · · · · · · · · · · · · · · · ·   |                         |  |   |  | - Company  |
|---|-------------------------|--|---|--|--|
| ,   |                         | LIC OFFICIAL ALABAMA                   | •                                       | Bond No                                | 400JB9444  |
| •   | State of Alaba          | ma Shelby                              | County                                  |  |  |
| KNOW ALL MEN BY THESE   | PRESENTS, That we       | Laura B.                               | Herris                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|   | . as Princir            | nal and ST PAII                        | FIRE AND M                              | ARINE INCLIR                           | ANCE COMPANY, a                                    |
| corporation duly incorporated   |                         |  |   |  |  |
| STATE OF ALABAMA, in the  | •                       |  |   | 4-                                     |  |
| our heirs, executors, administrate property exempt under the laws                                   | ators and assigns, fire | payment of which<br>mly by these prese | , well and truly to<br>ents, and we her | be made and de<br>eby waive our i      | one, we bind ourselves,<br>right to claim personal |
| Scaled with our scals, and  | dated this 30th         | day of                                 | Decembe                                 | r                                      | , 1990   |
| THE CONDITION OF THE A  | DOVE OBLICATION         | . The                                  |   | <b>.</b>                               | m 10   |
| THE CONDITION OF THE A  | BUYE UBLIGATION         | i, inal whereas if                     |   |  | H. Harris  |
| Principal   |                         | was duly                               | appoint                                 | ed                                     | to the office of                                   |
|   | the 30th                | day of                                 | Doombo                                  | ~                                      |  |
| Position  |                         | day or                                 |   | r                                      |  |
| for the term of 4 year  | rs, from the 30th       | day of                                 | December                                |  | , 1990;  |
| in Precinct No. 17 in as  | nd for <u>She1by</u>    | Co                                     | ounty.                                  |  |  |
| NOW; if the said Latin  | ta B. Harris            | · .                                    |   |  | shall faithfully                                   |
| perform and discharge all the discovered and lefter to remain in full force and lefter I CE INSTRUM |                         | _L                                     | ana s                                   | B. Hour                                | on to be void, otherwise                           |
|   | •                       |  | St. Paul Fire and                       |  | псе Сошрипу  |
| سسسينتمريتين<br>DGالل   | E OF PROBATE            |  | and Mai                                 | Attorney-in-                           | <del>va </del>                                     |
| Taken and approved this   | 2 mg                    | day of                                 | mory                                    | ·                                      | , 19 <u>9</u> /                                    |
| i.i.  |                         |  | Thomas                                  | Judge of Probate                       | owely l.   |
|   | •                       | OATH OF OFFI                           | CE ·                                    | -                                      |  |
|   | State of Alaba          | ma, Jeff                               | erson County                            |  |  |
| 1, Laina B.   | Harris                  |  | _                                       |  | t the constitution of the                          |

| 0                        |                                  |   |  |  |
|--------------------------|----------------------------------|---|--|--|
| Laina                    | B. Harris                        | do solemnly swear that I will support the constitution of the                 |  |  |
|                          | Principal                        |   |  |  |
| Inited States, and the c | onstitution of the State of AJai | bama, so long as I continue a citizen thereof; and that I will faithfully and |  |  |

Subscribed to and sworn before me this 14

16443 Per 2:85 Printed in U.S.A.