

27
TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
STIMMEL ROBERT G. STIMMEL DIANE L.	202	245	SHELBY	AL	095490608

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 29TH day of SEPTEMBER 19 88.

ATTEST:

BY: Frances VanLandingham
Its: ASSISTANT SECRETARY

ALTUS BANK,
A Federal Savings Bank

BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 29TH day of SEPTEMBER, 19 88.

Judith A. McArthur
Notary Public (Seal)
MY COMMISSION EXPIRES AUG 12, 1992

This instrument was prepared by:
Beverly Davis
Altus Bank, a Federal Savings Bank
Post Office Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 31 AM 9:44

Thomas A. Shanks, Jr.
JUDGE OF PROBATE

1. Deed Tax	_____
2. Notary Fee	_____
3. Recording Fee	3.50
4. Transfer Tax	3.50
5. State Tax	1.00
6. Certified Fee	_____
Total	6.50

SPAIN, GILLON, GROOMS, BLAN & NETTLES 5490608
2117 Second Avenue North