

This form furnished by:

**Cahaba Title, Inc.**

Eastern Office  
(205)833-1571  
FAX 833-1577

Riverchase Office  
(205)988-5800  
FAX 988-5805

This instrument was prepared by:

(Name) W. R. BEALS, JR.  
(Address) 1318 ALFORD AVENUE  
HOOVER, AL 35226

Send Tax Notice to:

(Name) JEFFREY G. DAVIS  
(Address) 5191 REDFERN WAY  
BIRMINGHAM, AL 35242

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA**

**JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.**

That in consideration of ONE HUNDRED TWENTY-EIGHT THOUSAND AND NO/100 (\$128,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

J. KIRK JACOBSEN AND WIFE JO ELLEN JACOBSEN  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
JEFFREY G. DAVIS AND YVONNE L. DAVIS

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY County, Alabama to-wit:

LOT 26, MEADOW BROOK 9TH SECTOR, AS RECORDED IN MAP VOLUME 8, PAGE 150 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

MINING & MINERAL RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY RECORDED.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$97,000.00 WAS EXECUTED ON THE SAME DAY IN FAVOR OF MARBURY MORTGAGE, INC.

BOOK 324 PAGE 159

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 DEC 31 AM 10:57

*Thomas A. Henderson*  
JUDGE OF PROBATE

1. Deed Tax	31.00
2. Mtg. Tax	0.00
3. Recording Fee	4.50
4. Indexing Fee	3.00
5. No Tax Fee	0.00
6. Certified Fee	1.00
Total	39.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 20TH day of DECEMBER, 19 90.

WITNESS

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

*Jeffrey G. Davis*  
\_\_\_\_\_  
(Seal)  
*Jo Ellen Jacobsen*  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

**STATE OF ALABAMA**

**JEFFERSON COUNTY } General Acknowledgment**

I, W. RUSSELL BEALS, JR., a Notary Public in and for said County, in said State, hereby certify that J. KIRK JACOBSEN AND WIFE, JO ELLEN JACOBSEN whose names ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20TH day of DECEMBER A.D., 19 90

*W. Russell Beals, Jr.*