

86 ASSIGNMENT OF MORTGAGE

Pool No. 53861
Loan No. 321601

ALABAMA

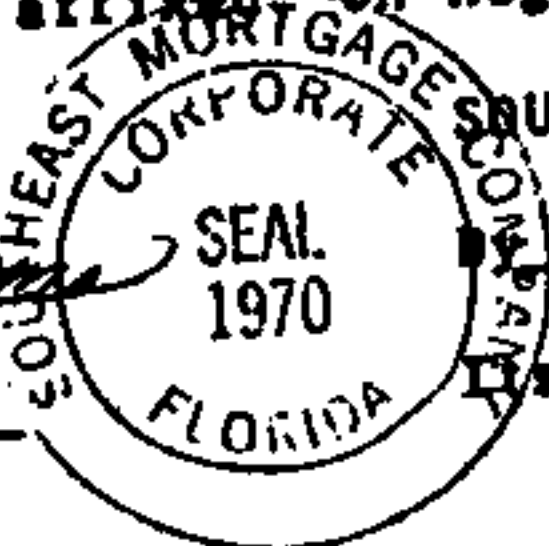
THE STATE OF ALABAMA)
SHELBY COUNTY)

For valuable consideration in hand paid to the undersigned, SOUTHEAST MORTGAGE COMPANY, a Florida corporation by the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell and assign unto SEARS MORTGAGE CORPORATION that certain mortgage executed by MICHAEL T. FREDMORE AND WIFE, MARCELA H. FREDMORE bearing date 8-1-83 and recorded in Volume 434, Page 493 of the mortgage records in the office of the Probate Judge of SHELBY Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY, has caused this instrument to be executed by Sandra Hall its Pool Secretary, who is thereunto duly authorized, and the seal of said Company attested by Florence Williams its Assistant Secretary, to be hereunto affixed, on August 30, 1990.

ATTEST:

By Florence Williams
Florence Williams
Asst. Secretary



Sandra Hall
Sandra Hall
Asst. Secretary

1. Deed Tax	\$	2.00
2. Notary	\$	2.00
3. Seal	\$	2.00
4. Recording	\$	1.00
5. Notary Fee	\$	1.00
6. Certification Fee	\$	1.00
Total	\$	6.00

STATE OF FLORIDA)
COUNTY OF DADE)

I, YSEL OLLERVIDES, a Notary Public in and for said County in said State hereby certify that Sandra Hall whose name as Asst. Secretary of SOUTHEAST MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal on August 30, 1990.



Prepared by Reed Kosel
SOUTHEAST MORTGAGE COMPANY
2500 N.W. 79th Avenue
Miami, Florida 33122
LD020 007

Ysel Ollervides
Notary Public, State of
Florida at Large
My commission expires:
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
80 DEC 31 PM 2:00
JUDGE OF PROBATE

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JULY 25, 1992
BONDED THRU GENERAL INS. UND.

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