

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by MLR Properties, Inc.,

dated June 20, 1988, recorded in Book 190, Page 895,

Probate Office of Shelby County, Alabama, the following described property.

Lot 16A, according to a Resurvey of Lots 16 thru 22, Block 1, Town of Adam Brown, as recorded in Map Book 12, page 25 in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Mark Brinton, its Senior Vice President, duly authorized thereto, on this 21st day of December, 1990.

Colonial Bank

BY:

ITS: Senior Vice President

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton, whose name as Senior Vice President of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of December, 1990.

April C. Campbell
Notary Public 9/21/94

5.00
3.00
1.00
9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
98 DEC 31 AM 11:49
JUDGE OF PROBATE

BOOK 324 PAGE 185