

This instrument was prepared by:
(Name) FOUR STAR DEVELOPEMENT INC.
(Address) 1815 CRESTWOOD BLVD.
BIRMINGHAM, ALABAMA 35210

Send Tax Notice to:
(Name) LARRY KENT
(Address) 1434 navaio trail
ALABASTER, ALABAMA 35007

C O R R E C T E D C O R P O R A T I O N F O R M W A R R A N T Y D E E D

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **TWELVE THOUSAND FIVE HUNDRED & 00/100** **DOLLARS**
to the undersigned grantor, **FOUR STAR DEVELOPEMENT INC.** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto **LARRY KENT DBA LARRY KENT BUILDING CO. INC.**
(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY ALABAMA, TO WIT:
LOT 26 , ACCORDING TO SURVEY OF TIMBER PARK, AS *Phase II
RECORDED IN MAP BOOK14 , PAGE 68 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF SAID SUBDIVISION.
THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.
BY GRANTEE(S) ACCEPTANCE OF THIS DEED, GRANTEE(S) HEREBY
COVENANTS AND AGREES FOR ITSELF AND ITS SUCCESSORS, ASSIGNS,
LICENSEES, LESSEES, EMPLOYEES AND AGENTS THAT GRANTOR SHALL NOT
BE LIABLE FOR, AND NO ACTION SHALL BE ASSERTED AGAINST GRANTOR
FOR, LOSS OR DAMAGE ON ACCOUNT OF INJURIES TO THE PROPERTY OR TO
ANY BUILDINGS, IMPROVEMENTS OR STRUCTURES NOW OR HEREAFTER
LOCATED UPON THE PROPERTY, OR ON ACCOUNT OF INJURIES TO ANY
OWNER, OCCUPANT, OR OTHER PERSON IN OR UPON THE PROPERTY, WHICH
ARE CAUSED BY, OR ARISE AS A RESULT OF, PAST OR FUTURE SOIL
AND/OR SUBSURFACE CONDITIONS, KNOWN OR UNKNOWN, (INCLUDING,
WITHOUT LIMITATIONS, SINKHOLES, UNDERGROUND MINES, AND LIMESTONE
FORMATIONS) UNDER OR ON THE PROPERTY OR ANY OTHER PROPERTY NOW OR
HEREAFTER OWNED BY GRANTOR, WHETHER CONTIGUOUS OR NON-CONTIGUOUS
TO THE PROPERTY. FOR PURPOSE OF THIS PARAGRAPH THE TERM GRANTOR
SHALL MEAN AND REFER TO (i) THE PARTNERS, AGENTS, AND EMPLOYEES
AND AGENTS OR GRANTOR, AND PARTNERS THEREOF: (iii) ANY SUCCESSORS
OR ASSIGNS OF GRANTOR: AND (iv) ANY SUCCESSORS AND ASSIGNS OF
GRANTORS INTEREST WITH THE LAND CONVEYED HEREBY AS AGAINST
GRANTEE, AND ALL PERSONS, FIRMS, TRUSTS, PARTNERSHIPS, AND
LIMITED PARTNERSHIPS, CORPORATIONS, OR OTHER ENTITIES HOLDING
UNDER OR THROUGH THE GRANTEE.
GRANTEE(S) SIGNATURE Larry Kent

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.
this the 8 day of OCTOBER

STATE OF ALA. SHELBY CO. 1. Deed Tax
2. Mtg. Tax
3. Recording
4. Indexing
5. No Tax
6. C. Tax
Total

President, who is

2.50
3.00
7.00
7.00
2.50

90 DEC 28 AM 11:26

BY JUDGE OF PROBATE

10,500.00

OF THE ABOVE RECITED

CONSIDERATION HAS BEEN PAID FROM A

MORTGAGE EXECUTED SIMULTANEOUSLY

HEREWITH.

ATTEST: NO TAX COLLECTED
1. 2.50
2. 3.00
3. 7.00
4. 7.00
5. 2.50
6. 7.50
Total

STATE OF ALABAMA
SHELBY County }
I CERTIFY THIS INSTRUMENT WAS FILED
90 OCT 11 AM 10:07

I, Dwain E. Bennett a Notary Public in and for said County, in said State,
hereby certify that Dan W. Bennett **JUDGE OF PROBATE**
whose name as **President of Four Star Development**, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of October, 1990
Dwain E. Bennett
Notary Public
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: SEPT. 8, 1993.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.
My Commission Expires:

Alvin Smith Crestwood

BOOK 313 PAGE 941
BOOK 323 PAGE 899