

215 North 21st Street  
BIRMINGHAM, ALABAMA 35203

**CORPORATE RELEASE**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the names.

NAME OF MORTGAGOR	VOLUME	PAGE
John T. Corn and wife, Marguerite Corn	371	376
Danny L. Bentley and wife, Elizabeth J. Bentley	187	934
Danny L. Bentley and wife, Elizabeth J. Bentley	190	861
James B. LeNoir and wife, Sharron C. LeNoir	114	496
James B. LeNoir and wife, Sharron C. LeNoir	123	687
Robert A. Penn and wife, Darla G. Penn	146	647

BOOK 323 PAGE 835

1. Deed Tax	\$
2. Notary Fee	\$
3. Return Fee	\$ 2.50
4. Indexing Fee	\$ 2.00
5. Notary Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 11.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 26th day of December, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 DEC 28 AM 9:58

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM  
BY Lillian R. Shannon  
its Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian R. Shannon, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this the 26th day of December, 1990.

BY Camille J. Morris  
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: APRIL 25, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires