

Application For Electric Service Made By Applicant
Owning The Land And Premises To Be Served; And
Grant Of Land Easement By Landowner For Use Of
Alabama Power Company In Providing Such Electric Service

W.E.# 61700-00-0195-0-00
Parcel # 5-48583
STA 1+00 To STA 1+300

1. Landowner (s) J.W. Gillon III and ^{WIFE} Betsy J. Gillon

(Grantor) hereby applies to Alabama Power Company (Company) for electrical service at 303 MERRY FOX FARM, ALABASTER, AL. 35007

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of SHELBY County, Alabama, as if herein set out in full detail.

2. To provide the requested electric service Company must install on such premises, from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, and equipment related thereto, both above and below ground, and must accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable considerations, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the above described lands such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service, at locations on Grantor's land deemed appropriate for such service by Company, and agreed to by Grantor at time of original extension of service (together with necessary and reasonable changes therein and extensions thereto to serve the land and premises) and construction of facilities, together with the right to clear and keep cleared all growth or obstructions within a strip of land fifteen feet on either side of the facilities as constructed, that would in the opinion of Company interfere with such facilities.

The precise physical location on the land where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall bind in the future Grantor's successors, heirs and assigns.

4. Alabama Power Company shall have the rights of ingress and egress to and from the within described land and premises for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

TO HAVE AND TO HOLD such easement to Alabama Power Company, its successors and assigns, forever.

Given under OUR hands and seals this the 7 day of August, 1990.
September

WITNESS:

GRANTOR (S)
LANDOWNER OR LANDOWNERS

J.W. Gillon III (SEAL)

Betsy J. Gillon (SEAL)

(SEAL)

(SEAL)

SW 1/4 - NW 1/4

SEC. 17

T. 21S

R. 2W

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

IN WITNESS WHEREOF, the said _____ has caused this instrument
to be executed in its name by _____ as its President and attested by
_____, its Secretary, and its corporate seal to be affixed, on this _____ day of
_____, 19____.

Attest

Secretary

By

Its President

STATE OF ALABAMA
County of SHELBY }

I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that J.W. GILLON, IV., & WIFE, BETTY J. GILLON

whose name S HIRE signed to the foregoing instrument and who HIRE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 12th day of SEPTEMBER, 1990

Don D. Bailey
NOTARY PUBLIC STATE AT LARGE

STATE OF _____
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____ }

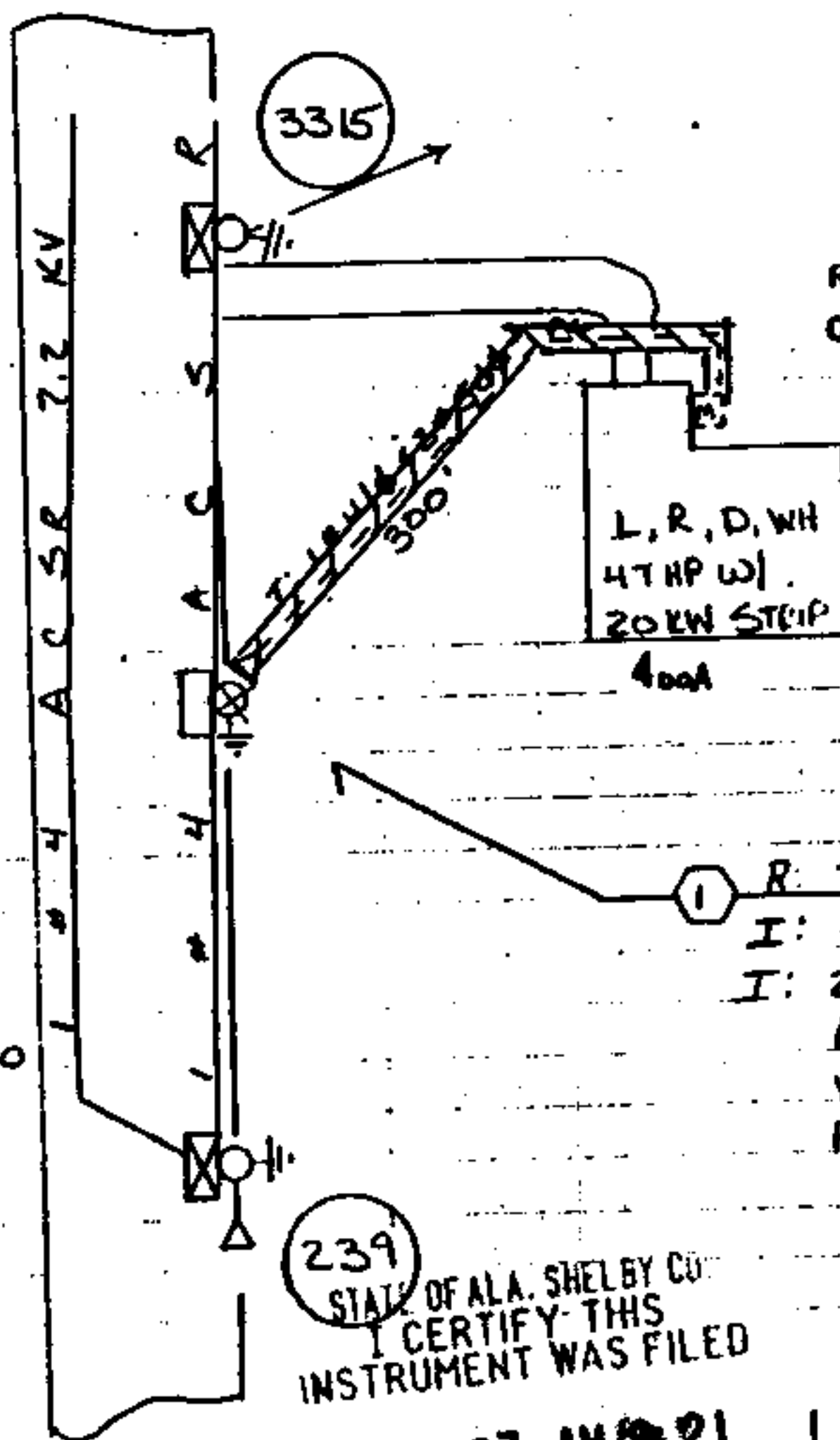
I, _____, a _____
in and for said County in said State, hereby certify that _____, a corporation,
whose name as President of _____ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power

Customer TARGET CONSTRUCTION	Location 303 MERRY FOX FARM	Agreed Serv. Date	Estimate No. 61700-00-01950-00
Division BIRMINGHAM	District NORTH SHELBY	Town SAGINAW	Drawn by S. JONES
County SHELBY	Section 17	Township 21S	Range 2W
Acquisition Agent D. BAILEY	Date R/W Assigned 8-17-90	Date R/W Cleared 9-12-90	Map Reference 2W-21S-17-4
LOC			Transformer Loading



ROW WIDTH OBTAINED 10 FT
CUT OR TRIM

L, R, D, WH
47 HP W/
20 KW STOP
400A

R: 35/5 POLE (BAD)
I: 40/5 CCA (34 SCB CATV)
I: 25 KVA 7.2 KV CONV
PROP. LOAD = 20.2 (X)
VD = 1.5% (11486)
FVD = 4.9%

239
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 DEC 27 AM 10:21
JUDGE OF PROBATE

LOCATION

Camp
BRANCH
METHODIST
Co. Rd = 26

F.O.P.

* JOB

1. Deed Tax
2. Misc. Tax
3. Recording Fee
4. Indexing Fee
5. No. Tax Fee
6. Certified Fee
Total = 12.00

Voltage	
Pri	Sec.
7.2	120/ 240
PHONE CO.	
Co. Name	
SCB	
CATV CO.	
Co. Name	
INSIGHT	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL	
OTHER	
SCALE	
NTS	
Fl. Per Inch	

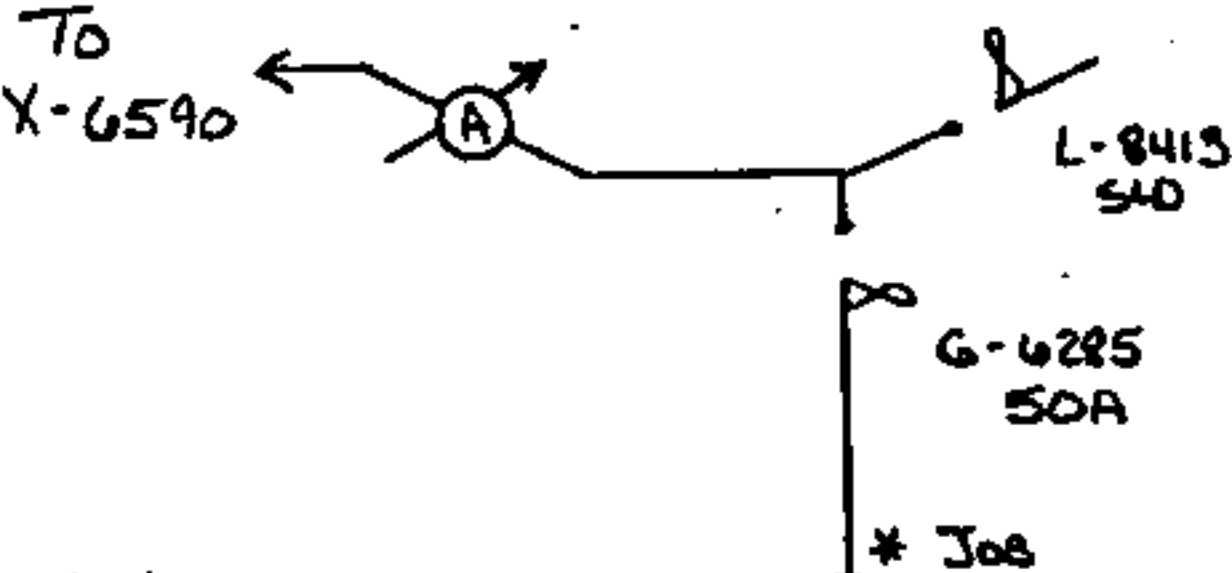
BOOK 323 PAGE 673

CUSTOMER TO OPEN &
CLOSE 36" DITCH &
INSTALL 3" PVC UNDER
PAVING

APCO TO BILL CUST.
4392 PER CSP 715-110

FAULT CURRENT AMPS	
Φ	
Φ-A	713
Φ-B	226

SECTIONALIZING



VERIFY G-6285 FUSED
50A & TAG G-6285.
MAKE X-6590 NON-AUTOMATIC
& TAG X-6590

Cnst. Completed By

Date