

This instrument was prepared by

(Name) Susan Dominick Doughton  
2121 Highland Avenue  
(Address) Birmingham, Alabama 35205

Form 1-1-22 Rev. 1-66 (J)  
MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Earl Ridolphi, Jr.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Laura R. Ferlisi

(hereinafter called "Mortgagee", whether one or more), in the sum of Fifty-three Thousand Four Hundred and No/100-----Dollars (\$ 53,400.00 ), evidenced by one promissory note of even date herewith, and being due and payable according to the terms thereof,

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,  
Earl Ridolphi, Jr., an unmarried man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub> and the SW<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 9, Township 21 South, Range 2 West, and more particularly described as follows: STARTING at a capped iron marker at the southeast corner of said NW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub>, which is the point of beginning; run northerly along the east <sup>1</sup>/<sub>2</sub>/<sub>2</sub> line for 666.36 feet to an iron marker; thence turn 86° 46' left and run westerly for 981.04 feet to an iron marker; thence turn 93° 14' left and run southerly for 666.93 feet to an iron marker; thence turn 93° 12' right and run westerly for 321.07 feet to a point; thence turn 91° 41' left and run southerly for 201.0 feet to the center of a chert road; thence turn 88° 11' left and run easterly along the center line of said chert road for 688.0 feet around a button hook turn to the right to an iron marker, offset to the side of the road; thence from the center line of said road, looking southwesterly, turn an interior angle of 100° 30' to the left and run southeasterly for 449.2 feet to an iron marker; thence turn 70° 13' to the left and run northeasterly for 472.0 feet to the point of beginning., containing 23.0 acres, more or less.

This mortgage is second, junior and subordinate to the mortgage to First Commercial Mortgage Corporation dated December 29, 1989 and recorded in Vol. \_\_\_\_\_ page \_\_\_\_\_ in the Probate Office of Shelby County, Alabama.

BOOK 323 PAGE 777

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Earl Ridolphi, Jr. has

hereunto set his signature and seal, this 29<sup>th</sup> day of December, 19 89

Earl Ridolphi, Jr. (SEAL)

(SEAL)

(SEAL)

(SEAL)

BOOK 323 PAGE 778

THE STATE of ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Earl Ridolphi, Jr., an unmarried man

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December, 19 89  
Notary Public.

THE STATE of COUNTY

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19 Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

99 DEC 27 PM 12:47

Judge of Probate

1. Deed Tax	80.70
2. Mch. Tax	5.00
3. Recording Fee	3.00
4. Indexing Fee	
5. Notary Fee	1.00
6. Certificate Fee	
Total	89.70

MORTGAGE DEED

THIS FORM FROM  
Lawyers Title Insurance Corporation  
Title Guaranty Division  
TITLE INSURANCE - ABSTRACTS  
Birmingham, Alabama

Return to:

TO