Grantee: Rodney E. Davis

STATUTORY WARRANTY DEED

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED TEN THOUSAND AND NO/100 DOLLARS to the undersigned grantor, MULKIN ENTERPRISES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these grant, bargain, sell and convey unto RODNEY E. DAVIS, a married man (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit;

North 1/2 of the Northeast 1/4 of Section 16, Township 20 South, Range 1 West, Shelby County, Alabama.

SUBJECT TO all reservations, restrictions, easements and right of ways of record or in evidence through use.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

WITNESS WHEREOF, the said GRANTOR by its President James E. Mulkin, who is authorized to execute, this conveyance, set its signature and seal, this the 27th day of December, hereto 1990.

> STATE OF ALA. SHELBY CU. I CERTIEY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA

323rage 788

BOOK

JEFFERSON COUNTY

MULKIN ENTERPRISES, INC.

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I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that James E. Mulkin whose name as the President of MULKIN ENTERPRISES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $27 \pm h$ day of December, 1990.

Ylancy Carol allison
Notary Fublic exp. 10-27-94
My comm. exp. 10-27-94

This deed prepared by: Mulkin Enterprises, Inc. P.O. Box 741, Bessemer, Alabama