This FINANCING STATEMENT is presented to a filir	19 Officer for filing pursuant to the files.	and the second of the second o
1. Debtor(s) (Last Name first) and address(es)	2. Secured Party(ies) and address(es)	Code: 3. Maturity date (if any):
Jance Steve	NORWEST FINANCIAL ALABAMA INC.	For Filing Officer (Date, Time, Number, and Filing Office)
Chance TrendA 6.	P.O. BOX 36849	
140 Hodgen Ed	BIRMINGHAM, AL. 35236	
Chelsen H- 35043		
4. This financing statement covers the following box of boxes)	types (or items) of property: (Check Applicable	© ∑
Household goods and furniture now located in or about Debtors' premises at their address		
The following property located in or about Debtors' premises at their address set forth above:		
SATELLITE SYSTEM		5. Assigne (3) of Secured Party and
10' black mesh dish		Address(es)
president 700 all electronics 05003005		
7	G11C3 03003003	
N4.04.04		
6. Complete only when filing with Judge of Probate:		
The initial indebtedness secured by this financing state	ment is \$ 2188.10	Y 60 22 22
Mortgage tax due (15¢ per \$100.00 or fraction thereo	3.30 ± 111	
This statement is filed without the debtor's si	CT of the section of)
already subject to a security interest	in another jurisdiction when it was brought into	al. (check X if so)
which is proceeds of the original coll	ateral described above in which a security interes	this state.
	90 CQY@f@g_ !Prx.a	est was perfected:
Filed with: JUDGE OF PROBATE SHELBY	OUNTY COVERED.	No. of additional Sheets presented:
1/ 1/	<u> </u>	
XXIII MANUEL NORWEST FINAN		WCIAL ALABAMA INC.
Bright & Chance	- Sm 8	1/ []
Signature(s) of Debtor(s)	By: Thursday	
(f) Filing Officer Copy—Alphabetical STATE OF ALABAMA -FORM UCC-1.		
TORM OCC-1,		

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