



IMC 280542

STATE OF ALABAMA	
COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST UNION MORTGAGE CORPORATION CAROLINA corporation, the owner and holder of that certain mortgage is dated APRIL 28, 1989, and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 237, at Page No. 324, does hereby acknowledge full payment of said indebtedness secured by said mortgage,	
and does hereby satisfy said mortgage, discharge the same of record.	and does hereby fully release and
IN WITNESS WHEREOF, the undersign has caused the in its corporate name and behalf on the second seco	red, FIRST UNION MORTGAGE CORPORATION less presents to be executed for and his 27TH day of NOVEMBER
	FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY)
	ASSISTANT VICE PRESIDENT GAY L. FULBRIGHT
STATE OF NORTH CAROLINA	
COUNTY OF WAKE	
I, the undersigned TONI MCINTOSH , a Notary Public, in and for said County, in said State, hereby certify that GAY L. FULBRIGHT , whose name as ASSISTANT VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION , a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, hm/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand this 27TH	day of <u>NOVEMBER</u> , 19 90.
SINTE OF ALL SHELRY CU. T CERTIFY THIS T CERTIFY THIS	Notary Public
90 DEC 26 AH 10: 33	My Commission Expires <u>JUNE 25, 1992</u> In <u>WAKE</u> County in State of NORTH CAROLINA
PREPARED BY: FIRST UNION MORTGAGE CONTROL 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619 BY TONI MCINTOSH PREPARER'S NAME	ORPORATION 1. Deed Tex 2. Mtg. Tex 3. Recording Pee 4. Indexing Fee 6. Cartified Fee 70tel
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