

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE  
MEMPHIS, TN 38103

LOAN # 221071 - 221071-4

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC

P. O. BOX 669  
MONTGOMERY, AL 36195 and Assignee herein,  
that certain Mortgage executed by  
JONATHAN C. CANTRELL AND WIFE, CARMELL S. CANTRELL

secured by property located:  
1139 CARIBBEAN CIRCLE

ALABASTER

AL

dated 10/30/90 , and recorded as Instrument #  
in Book 316 Page 518 , on 11/1/90 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 12/17/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

Bobbie Catt  
BOBBIE CATT  
MORTGAGE LOAN CLOSER

By

Kathy V. Albert  
KATHY V. ALBERT  
BANKING OFFICER

90 DEC 21 AM 10:30

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

SS

On 12/17/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker  
KATHY E. PARKER  
NOTARY PUBLIC