

Prepared by: Barbara Carden
Jefferson Federal Saving and Loan
Association of Birmingham
215 N. 21st St.
Birmingham, AL 35203

CORPORATE RELEASE
STATE OF Alabama
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, Thomas Keith Langford, a married man,

and wife Catherine Pike Langford

did heretofore execute a mortgage to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage is dated the 7th day of, November 19 90, and is recorded in Volume/Real 318 page 430, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Vice-President on this the 20th day of December, 19 90.

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS Vice-President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of December, 19 90.

Carolyn Johnson
NOTARY PUBLIC

MY COMMISSION EXPIRES 5-20-92

1. Deed Tax ————
2. Mtg. Tax ————
3. Recording Fee ————
4. Indexing Fee ————
5. Notary Fee ————
6. Certified Fee ————
Total ————

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
90 DEC 21 AM 10:27

BOOK 323 PAGE 370