This instrument is being rerecorded to add the file for record date.

## ASSIGNMENT OF MORTGAGE

			••						
	STATE (	OF ALABA	MA )	46					
			_						
	3(2) SHE	LBY COU	NTY )				`		
				the undersigne	d UNION	PLANTERS	NATIONAL	BANK	
•	F	OR VALUE	KECEIAED!	der the laws o	f the XXX	INU XXXI	TED STATE	S OF AMERICA to Financing, Inc.	
	organi	sed sud	TANGATIKA 11408AA TUL	N. CONVEY. ASS	IGN AND D	Ef"IAKK nug	O Real Esta	to Financing, inc. utad by TTONAL BANK	
	does h	ereby G	indi, baccar	N, CONVEY, ASS sor# and amalg v Jean Burch	ns, that	cartain, us	STEAMEDE NA	TONAL BANK	
Thoma	T L	MIN STYLE	) MITE' LOAM	,	to	UNION PI	17th day	of May	
				M 1.1112	<b>.</b>			1990, in	
	1000	and file	ed for recor	0 011 clin	it day	, orM	County, Al	abama, in	
		<i></i> _ 5	The Hillies Co	L LKMDVIN A.				h the didl	
	Mortg	the Office of the JUDGE OF PROBATE of SHEIBY together with the debt Mortgage Book No. 292, on page number 253, together with the debt							
	Mortgage Book No. 392, on page number 30 interest of the undersigned thereby secured and the note therein described and nil interest of the undersigned thereby secured and the note thereby conveyed by said mortgage.								
	in and to the lands and property								
		TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors							
	TO HA	and assigns, FOREVER.							
	and a	BRIENS,	FOREVERV				TOMAT BANK	( has	
		IN WITHE	SS WHEREOF,	the said UN	ON PLAN	TERS NAT	CKT HASSIN	IGER	
	cauda	d this i	nstrument LC	the said <u>UNI</u> be executed and I	in its na	me by <u>vi</u>	he hereto	affixed and	
	114	OFFI	E MANAGER	and li	s corpora	CENTOR	be hereto	I DENT	
•	*** <u>-</u> -	ted by	JOHNNY D.	WILLIAMS	<del></del> '.	SENIOR	17th day	of May	
h,	both	of whom	are thereun	WILLIAMS to duly author	1204, tur		17.51	·	
	1990.	1			/	,			
	_			engury Co.				MAT DANK	
			SILITURAL	A. SHELBY CO.	TRIĘ~	ON PLAN	ERS NATIO	MAL HAUX	
တ			LUCTOUMEN	FY THIS T WAS FILED	(Ler	ider's Nam	•,		
						4 1:0	·Lan	·	
			60 DEC 21	AH 10: 29	BYı	Vice	- Francis	<del>700</del>	
Řί			An neo e.			Name VI	CKI HASSIN	GER	
CV.			•	Landon S.		Title OF	FICE MANAG	ER	
PAGE 259	ND SEAL REQUIREDUME OF PROBATE THE STATE OF TENNESSEE								
292	THE	STATE (	OF TENNESSEE	+3					
						$S_{IMI}$	i sara.		
	ATTE	ST: (af	fix corporat	.a.aRγ1) ≀		10	FRIDA MALE		
• -						MSTRE	MENT WINS	•	
B00#		( //	Man	-X	had	<b>6</b> 00	MENT WASTE	<i>₹0</i>	
	BY:		TOUAINY D	WILLIAMS			21 AH	_	
		Name	SENTOR VI	CE PRESIDENT	r		min: 5	9	
			SENIOR VI	<b>QD</b> 11.2		- Annual Contraction	9. P		
						JUDGE	OF PROBATE	<b></b>	
	RTAT	R OF AL	LBAHA )				JINOOAIE	• .	
	STATE OF ALABAMA )								
	SHELBY COUNTY )								
	do hereby certify								
-		I, the	undersigned	, a Notary Pul	)   10   #1	Т УИИНОГ	WILLIAM	s	
	that	t VIC	KI HASSING	ER	#NY	SE	TOR VICE	PRESIDENT .	
7	.who:	se names	OFFIC	E MANAGER	mYANAT.	RANK	need to the	foregoing con-	
دئ	res	pactivel	y, of UNION	PHARTERS AC	enow ledge	d before m	e on this di	my, that being	
· ළ	respectively, of UNION PLANTERS NATIONAL Dayward signed this day, that being voyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives informed of the contents of the conveyance, they, as such authorized the act of said								
323race 376	informed of the contents of the conveyance, they, as been and as the act of said and with full authority, executed the same voluntarily for and as the act of said								
	corporation.								
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			1 4	Lia ela	17th day	of May	
	Civel files mi train and ottonia								
SOC X	19_3	-•		••					
22			1. Deed Tax		_ <del>_</del>	Notary Po	iblic, Alaba	ma, State at Gargi	
	Ä		2. Mtg. Tex- 3. Recording	Fre 5	<u> </u>		1		
			4. Indexing	Fee	<u>_</u>	1	1		
			<ol> <li>No Tax F</li> <li>Certified I</li> </ol>	Fce		~//.	· /	u 0	
			Total		<b>7</b>	(MIN)	UMALI	W.V(	
			.1.0¢41	<u> </u>		Hy commi	salon expire		
				•	ı	****	nission Expires Jo	muary 13, 1991	
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	P 11 1			·					

as an employee of

Courting Mann