

This instrument is being rerecorded  
to add the file for record date.

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

SHELBY COUNTY )

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK  
organized and existing under the laws of the ~~XXXXXX~~ UNITED STATES OF AMERICA  
does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc.,  
a corporation, its successors and assigns, that certain mortgage executed by  
Thomas L. Burch and wife, Peggy Jean Burch to UNION PLANTERS NATIONAL BANK  
in the principal sum of \$ 45,672.00, dated the 17th day of May,  
1990, and filed for record on the 21st day of May, 1990, in  
the Office of the JUDGE OF PROBATE of SHELBY County, Alabama, in  
Mortgage Book No. 292, on page number 253, together with the debt  
thereby secured and the note therein described and all interest of the undersigned  
in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors  
and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has  
caused this instrument to be executed in its name by VICKI HASSINGER  
its OFFICE MANAGER and its corporate seal to be hereto affixed and  
attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT,  
both of whom are thereto duly authorized, this the 17th day of May,  
1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 DEC 21 AM 10:29

UNION PLANTERS NATIONAL BANK  
(Lender's Name)

BY: Vicki Hassinger  
Name VICKI HASSINGER  
Title OFFICE MANAGER

NO SEAL REQUIRED  
THE STATE OF TENNESSEE

ATTEST: (affix corporate seal)

BY: Johnny D. Williams  
Name JOHNNY D. WILLIAMS  
Title SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 MAY 21 AM 11:59

Thomas A. Williams  
JUDGE OF PROBATE

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said State, do hereby certify  
that VICKI HASSINGER and JOHNNY D. WILLIAMS  
whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT  
respectively, of UNION PLANTERS NATIONAL BANK are signed to the foregoing con-  
veyance, and who are known to me, acknowledged before me on this day, that being  
informed of the contents of the conveyance, they, as such authorized representatives  
and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the 17th day of May,  
1990.

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mtg. Tax      | \$ |      |
| 3. Recording Fee | \$ | 3.50 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. No Tax Fee    | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.50 |

Notary Public, Alabama, State at Large

Lisa L. Linn  
My commission expires:

My Commission Expires January 13, 1991

This instrument was prepared by

as an employee of

Courtney Moore

BOOK 292 PAGE 259

BOOK 323 PAGE 376