

JEFFERSON COUNTY,)

under date of 08/24/90, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 308, at page No. 570/571, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents to be executed this 20 day of DECEMBER 20, , 19 90.

By:

President & CEO

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~~XMX6C0885X095K~~

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	7.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	11.50

JEFFERSON COUNTY)

I, ELLEN TIPTON, a Notary Public, in and for said
County in said State, hereby certify that R. LEON HILL III
, whose name as PRESIDENT & CEO of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known
to me, acknowledges before me on this date that, being informed of the contents of
the release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation,

Given under my hand this 20 day of DECEMBER, 19 90

Ellen A. Nipton
Notary Public

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 21 AM 10:42

JUDGE OF PROBATE

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