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Shelby Cnty Judge of Probate,AL
12/21/1990 12:00:00AM FILED/CERT

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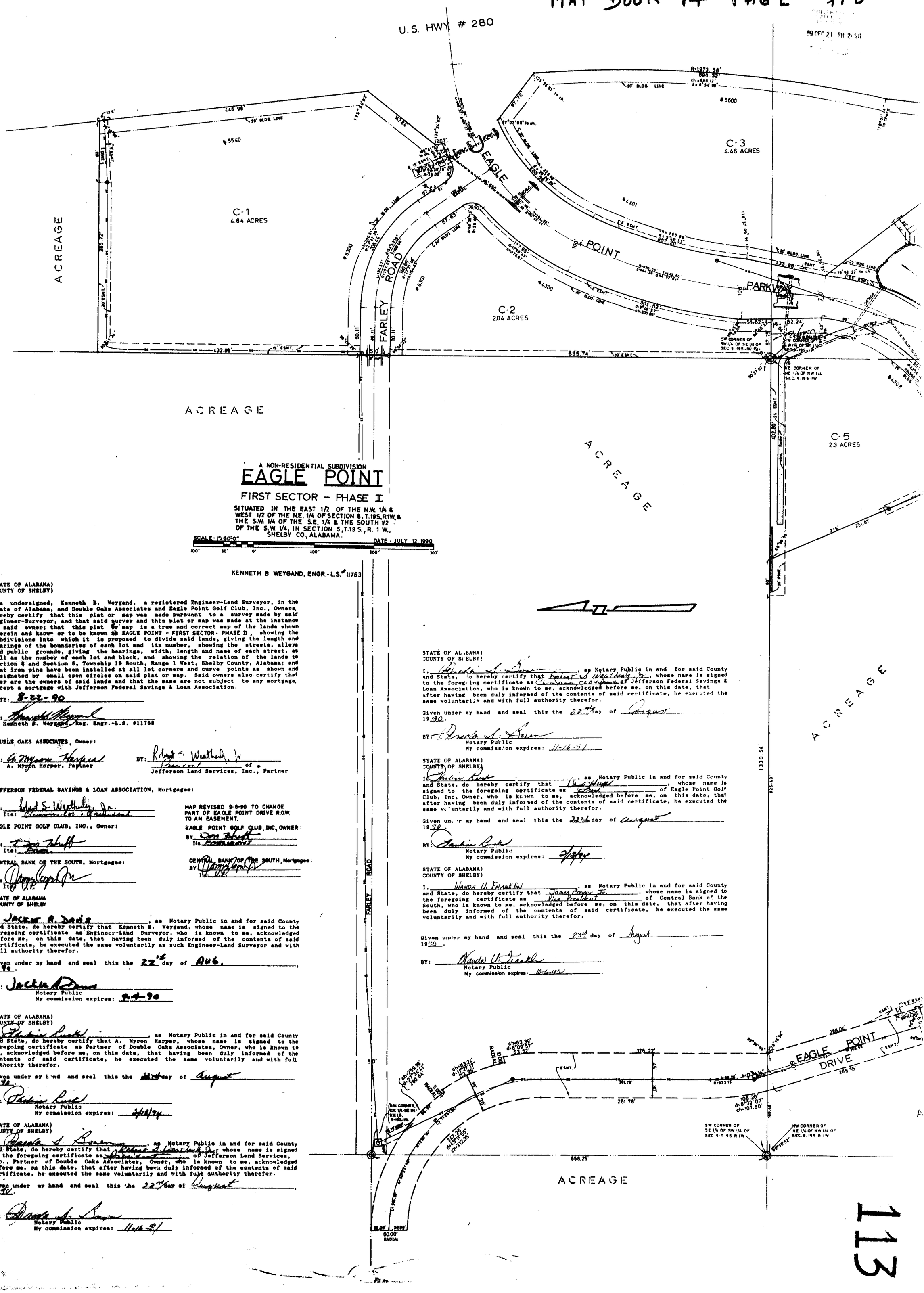

A NON-RESIDENTIAL SUBDIVISION

EAGLE POINT

FIRST SECTOR – PHASE II

SITUATED IN THE EAST 1/2 OF THE N.W. 1/4 & WEST 1/2 OF THE N.E. 1/4 OF SECTION 8, T.19S, R.1W, & THE S.W. 1/4 OF THE S.E. 1/4 & THE SOUTH 1/2 OF THE S.W. 1/4, IN SECTION 5, T.19 S., R. 1 W., SHELBY CO., ALABAMA.

SCALE: 1" = 60'-0" DATE: JULY 12, 1990

KENNETH B. WEYGAND, ENGR.-L.S.# 11763

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and Double Oaks Associates and Eagle Point Golf Club, Inc., Owners, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as EAGLE POINT - FIRST SECTOR - PHASE II, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to Section 8 and Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage with Jefferson Federal Savings & Loan Association.

DATE: 8-22-90

BY: Kenneth B. Weygand
Kenneth B. Weygand, Reg. Engr.-L.S. #11763

DOUBLE OAKS ASSOCIATES, Owner:

BY: A. Myron Harper
A. Myron Harper, Partner

BY: Robert S. Weatherly, Jr.
President of
Jefferson Land Services, Inc., Partner

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION, Mortgagee:

BY: Robert S. Weatherly, Jr.
Its: Chairman, CEO, President

MAP REVISED 9-6-90 TO CHANGE PART OF EAGLE POINT DRIVE R.O.W. TO AN EASEMENT.

EAGLE POINT GOLF CLUB, INC., Owner:

BY: Don Shuff
Its: President

EAGLE POINT GOLF CLUB, INC., OWNER:
BY: Don Shuff
Its: President

CENTRAL BANK OF THE SOUTH, Mortgagee:

BY: James Cooper Jr.
Its: V.P.

CENTRAL BANK OF THE SOUTH, Mortgagee:
BY: James Cooper Jr.
Its: V.P.

STATE OF ALABAMA
COUNTY OF SHELBY

I, JACKIE R. DAVIS, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 22nd day of Aug., 1990.

BY: Jackie R. Davis
Notary Public
My commission expires: 8-4-90

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Pauline Rush, as Notary Public in and for said County and State, do hereby certify that A. Myron Harper, whose name is signed to the foregoing certificate as Partner of Double Oaks Associates, Owner, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the 22nd day of August 1990.

BY: Pauline Rush
Notary Public
My commission expires: 3/13/94

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Brenda S. Brown, as Notary Public in and for said County and State, do hereby certify that Robert S. Weatherly, Jr. whose name is signed to the foregoing certificate as President of Jefferson Land Services, Inc., Partner of Double Oaks Associates, Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the 22nd day of August, 1990.

BY: Brenda S. Brown
Notary Public
My commission expires: 11-16-91

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Brenda S. Brown, as Notary Public in and for said County and State, do hereby certify that Robert S. Weatherly, Jr., whose name is signed to the foregoing certificate as Chairman CEO President of Jefferson Federal Savings & Loan Association, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the 22nd day of August 1990.

BY: Brenda S. Brown
Notary Public
My commission expires: 11-16-91

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Pauline Rush, as Notary Public in and for said County and State, do hereby certify that Don Shuff, whose name is signed to the foregoing certificate as President of Eagle Point Golf Club, Inc, Owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the 22nd day of August 1990.

BY: Pauline Rush
Notary Public
My commission expires: 3/13/94

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Wanda H. Franklin, as Notary Public in and for said County and State, do hereby certify that James Cooper Jr., whose name is signed to the foregoing certificate as Vice President of Central Bank of the South, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this the 23rd day of August 1990.

BY: Wanda H. Franklin
Notary Public
My commission expires: 10-6-92

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Shelby Cnty Judge of Probate, AL
12/21/1990 12:00:00AM FILED/CERT

A. M. Harper

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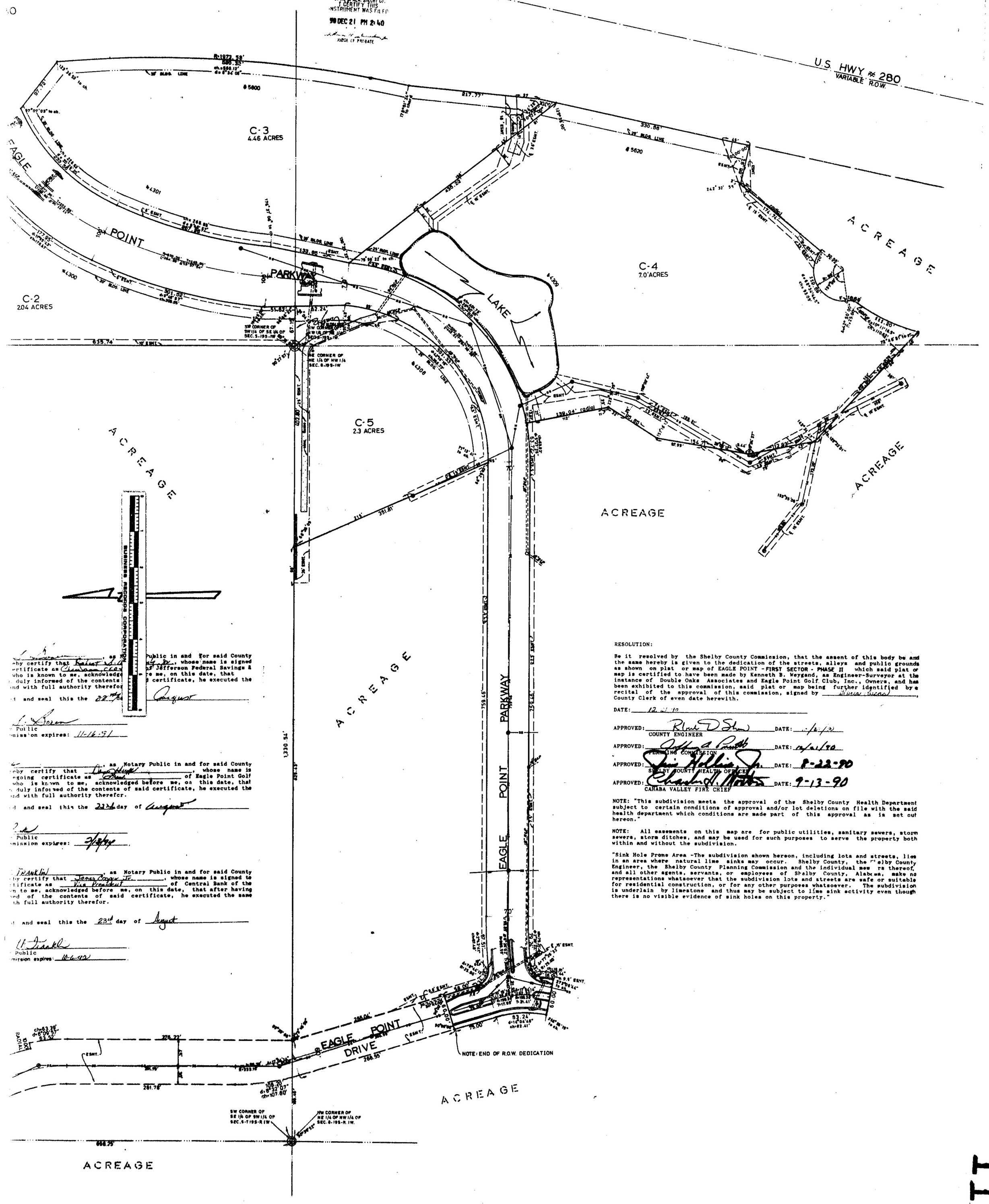
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 DEC 21 PM 2:40
JUDGE OF PROBATE



RESOLUTION:

Be it resolved by the Shelby County Commission, that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of EAGLE POINT - FIRST SECTOR - PHASE II which said plat or map is certified to have been made by Kenneth B. Weygand, as Engineer-Surveyor at the instance of Double Oaks Associates and Eagle Point Golf Club, Inc., Owners, and has been exhibited to this commission, said plat or map being further identified by a recital of the approval of this commission, signed by _____, County Clerk of even date herewith.

DATE: 12-21-90

APPROVED: _____ DATE: 12/21/90
COUNTY ENGINEER

APPROVED: _____ DATE: 10/21/90
PLANNING COMMISSION

APPROVED: _____ DATE: 8-22-90
SHELBY COUNTY HEALTH OFFICER

APPROVED: _____ DATE: 9-13-90
CAHABA VALLEY FIRE CHIEF

NOTE: "This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department which conditions are made part of this approval as is set out hereon."

NOTE: All easements on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision.

"Sink Hole Prone Area -The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants, or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever. The subdivision is underlain by limestone and thus may be subject to lime sink activity even though there is no visible evidence of sink holes on this property."

_____, as Notary Public in and for said County
hereby certify that _____, whose name is signed
to the foregoing certificate as _____ of Jefferson Federal Savings &
Loan, who is known to me, acknowledged before me, on this date, that
being duly informed of the contents of said certificate, he executed the
same voluntarily and with full authority therefor.

Given under my hand and seal this the 22nd day of August

_____
Notary Public
My commission expires: 11-16-91

_____, as Notary Public in and for said County
hereby certify that _____, whose name is
signed to the foregoing certificate as _____ of Eagle Point Golf
Club, who is known to me, acknowledged before me, on this date, that
being duly informed of the contents of said certificate, he executed the
same voluntarily and with full authority therefor.

Given under my hand and seal this the 22nd day of August

_____
Notary Public
My commission expires: 2/3/94

_____, as Notary Public in and for said County
hereby certify that James Cooper Jr., whose name is signed to
the foregoing certificate as Vice President of Central Bank of the
South, who is known to me, acknowledged before me, on this date, that after having
been informed of the contents of said certificate, he executed the same
voluntarily with full authority therefor.

Given under my hand and seal this the 23rd day of August

_____
Notary Public
My commission expires: 10-6-92

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