

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION does hereby grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATION all its right, title and interest in and to a certain mortgage executed to it by James T. Banks and Janet M. Banks on December 13, 1990, and recorded in Book 323 Page 67 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING its VICE PRESIDENT, and attested by DANIEL S. BOYD its VICE PRESIDENT (and its seal to be hereto affixed), on December 13 1990.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
its VICE PRESIDENT

Attest:
By: [Signature]
its VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 DEC 20 AM 11:05

JUDGE OF PROBATE

1. Notary Fee	\$ 2.50
2. Recording Fee	\$ 3.00
3. Indexing Fee	\$ 1.00
4. Notary Fee	\$ 1.00
5. Certified Fee	\$ 6.50
Total	\$ 14.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 13th day of December, 1990.

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 26, 1994

[NOTARIAL SEAL]

This instrument prepared by:

Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
Birmingham, AL 35223