

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Jerry L. Henson

Childersburg executed a mortgage to First Bank of
Childersburg on the 28th day of February

19 86, which is recorded in ~~Mortgage~~ ^{Real} Book 62, Page 389, in the Probate Office of
Shelby County, Alabama;

Whereas, First Bank of Childersburg desires to pay the
sum of One and no/100----- Dollars to said

First Bank of Childersburg on said mortgage and to have the land
described below released from said mortgage and said First Bank of Childersburg

desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;

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Now, therefore, the undersigned First Bank of Childersburg
in consideration of One and no/100----- Dollars, being

paid to said First Bank of Childersburg
in hand paid by the said Jerry L. Henson

the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said Jerry L. Henson

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION
OF SUBJECT PROPERTY.

TO HAVE AND TO HOLD to the said Jerry L. Henson

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor FIRST BANK OF CHILDERSBURG

has hereunto set its hands and seals this the 20th day of November ~~December~~ December 19 90.

FIRST BANK OF CHILDERSBURG

BY Ron E. Webster
As Its Vice Pres + Cashier

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify

that Ron E. Webster

whose name as Vice-President & Cashier of First Bank of Childersburg

is signed to this instrument, and who is known to me acknowledged before me on this day that, being

informed of the contents of said instrument, he as such officer and with full authority, executed

the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 20th day of December ~~November~~ 19890.

Bonita Y. Warden
Notary Public

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby

certify that _____

whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged

before me on this day, that being informed of the contents of this instrument _____ executed the

same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198____.

Notary Public

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HEN-SONS, LTD. to
BARBER

EXHIBIT "A"

A tract of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East, and being more particularly described as follows:

Begin at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 271.98 feet; thence turn right 91°24'40" and run Easterly 992.34 feet; thence turn right, 98°51'19" and run 35.98 feet; thence turn right 84°46'03" and run 56.35 feet; thence turn left 97°00'08" and run 52.88 feet; thence turn right 36°57'36" and run 226.06 feet; thence turn right 56°41'50" and run 287.61 feet; thence turn left 0°18'51" and run 514.22 feet to the point of beginning. Containing 5.58 acres.

ALSO a 50 foot easement for ingress, egress and utilities lying 25 feet each side of the following described line:

Commence at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 271.98 feet; thence turn right 91°24'40" and run 292.64' to the beginning of the centerline of said easement; thence turn left 91°20'40" and run 418.85 feet to a point, said point being the intersection of the South line of Clearview Estates 1st Sector, as recorded in Map Book 12, page 31, in the Office of Probate, Shelby County, Alabama, and the centerline of Brandy Lane (50' R.O.W.) said point also being the end of said easement centerline.

The above described property shall be used for residential purposes only. Said property cannot be subdivided, and no mobile home shall be located on said property.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 DEC 20 PM 3:58

JUDGE OF PROBATE

1. Deed Tax	-----	\$
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 2.50
4. Indexing Fee	-----	\$ 3.75
5. No Tax Fee	-----	\$
6. Certified	-----	\$ 1.00
Total	-----	\$ 7.50

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